

**TO: Bismarck-Mandan Metropolitan Planning Organization  
Technical Advisory Committee**

**FROM: Rachel Lukaszewski, MPO Executive Director**

**DATE: October 9, 2023**

**RE: TAC Meeting**

There will be a meeting of the Bismarck-Mandan MPO Technical Advisory Committee on **Monday, October 16, 2023, at 10:00 AM.** The meeting will be held in the Ed “Bosh” Froehlich Meeting Room of the Mandan City Hall at 205 2<sup>nd</sup> Avenue NW, Mandan, ND. The agenda is outlined below.

The City of Bismarck and TAC members are encouraging citizens to provide their comments for public hearing items on the Bismarck-Mandan Metropolitan Planning Organization TAC agenda via email to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov). Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Many of the 14 (fourteen) TAC members will attend this meeting in-person but have the option to request a ZOOM invite for remote participation. **Individuals wishing to participate via ZOOM should email contact information to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov) at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.**

As always, live meeting coverage is available on Government Access Channels 2 & 602HD or streaming live and archived online at [FreeTv.org](http://FreeTv.org). Agenda items can be found online at [MPO Technical Advisory Committee](http://MPO Technical Advisory Committee).

**AGENDA**

1. MINUTES  
Review and Possible Approval of Minutes from September 18, 2023 Meeting . . . . . 3
2. 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENTS  
**Public Hearing:** 2024-2027 TIP Amendments – Stephen Larson, MPO  
Morton County Valerie Entzel Park Project, Amendment (Exhibit A) . . . . . 9  
Bismarck Parks Trail Groomer Project, Amendment (Exhibit B) . . . . . 11  
Lincoln Moch Park Trail Project, Amendment (Exhibit C) . . . . . 13  
Bismarck Expressway/Centennial Exit 161 24.6.18 Project, Amendment (Exhibit D) . . . . . 15  
Bismarck Expressway/Centennial Exit 161 24.6.19 Project, Amendment (Exhibit E) . . . . . 17  
**ACTION ITEM:** 2024-2027 TIP Amendments
3. FINAL DRAFT URBANIZED AREA BOUNDARY (UZA) UPDATE – Rachel Lukaszewski, MPO  
Link to Map of Final Draft UZA below:  
<https://www.arcgis.com/apps/mapviewer/index.html?webmap=65770162d643497e9760a9a48099906e>  
**ACTION ITEM:** Final Draft UZA Boundary Update
4. DRAFT 2024 UNIFIED PLANNING WORK PROGRAM (UPWP) – Rachel Lukaszewski, MPO  
2024 UPWP Draft (Exhibit F) . . . . . 19  
**ACTION ITEM:** Draft 2024 UPWP
5. ARRIVE 2050 FORECAST/ARRIVE 2050 MTP – Jason Carbee, HDR  
Progress Report (Exhibit G) . . . . . 71

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| 6. 2022 TRANSIT DEVELOPMENT PLAN – Bill Troe, SRF<br>Progress Report (Exhibit H) .....                               | 73 |
| 7. 2023 ORTHO-CONTOUR PROJECT – Miles Strain, 95West<br>Progress Report (Exhibit I) .....                            | 75 |
| 8. 2024-2027 TIP ADMINISTRATIVE MODIFICATIONS – Stephen Larson, MPO<br>2024-2027 TIP Modifications (Exhibit J) ..... | 77 |
| 9. NOTICE OF REMOVAL OF 2026 AND 2027 TIP PROJECTS – Stephen Larson, MPO   |    |
| 10. ROADWAY PROJECTS – All Jurisdictions   |    |
| 11. OTHER BUSINESS   |    |
| 12. ADJOURNMENT  |    |

Next scheduled TAC meeting is on 11/20/2023. Please call 701-355-1852 with questions. Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <http://www.bismarcknd.gov/DocumentCenter/View/23201> at least five (5) days prior to the meeting.

**PROJECTS UPDATE**

| <u>Project</u>                                  | <u>% Complete</u> | <u>Contracted Completion Date</u> |
|---|-------------------|-----------------------------------|
| East Main Avenue Corridor Study (Bismarck)      | 100               | 06/30/2023                        |
| Sunset Drive Corridor Study (Mandan)            | 100               | 08/31/2023                        |
| Arrive 2050 Forecast/Arrive 2050 MTP (MPO wide) | 25                | 03/31/2025                        |
| 2022 Transit Development Plan (Bis-Man Transit) | 98                | 12/31/2023                        |
| 2023 Ortho-Contour Project (MPO wide)           | 42                | 02/29/2024                        |

**Common MPO Acronyms**

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| ATAC: Advanced Traffic Analysis Center | NDDOT: North Dakota Department of Transportation |
| CPG: Consolidated Planning Grant       | TAZ: Traffic Analysis Zone                       |
| FHWA: Federal Highway Administration   | TDMSE: Travel Demand Model & Socioeconomic Data  |
| FTA: Federal Transit Administration    | TIP: Transportation Improvement Plan             |
| MTP: Metropolitan Transportation Plan  | UPWP: Unified Planning Work Program              |

A full list of common MPO acronyms may be accessed online  
<https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms>