



**PRELIMINARY AGENDA
MANDAN CITY COMMISSION
OCTOBER 3, 2023
ED "BOSH" FROEHLICH MEETING ROOM,
MANDAN CITY HALL
5:30 P.M.
www.cityofmandan.com**

The public may access the LIVE meeting at:

Watch & Listen Government Access (Midcontinent) cable channels 2 & 602 HD Streaming LIVE at: tinyURL.com/FreeTV-602 and on Roku or Apple TV	Listen Radio Access 102.5 FM RadioAccess.org
Or Telephone: Dial: +1 312 626 6799 Webinar ID: 815 5055 8550	Web: https://us02web.zoom.us/j/81550558550

The City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com. Please provide your comments by Noon on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

- A. ROLL CALL:
 - 1. Roll call of all City Commissioners
- B. THE PLEDGE OF ALLEGIANCE
- C. ANNOUNCEMENTS:
 - 1. Mandan Fire Department Fire Prevention Week Parade & Open House
- D. APPROVAL OF AGENDA:
- E. MINUTES:
 - 1. Consider approval of the minutes from the September 19, 2023 Board of City Commission regular meeting
- F. PUBLIC HEARING:
- G. BIDS:
- H. CONSENT AGENDA:
 - 1. Consider proclaiming November 1, 2023 as Extra Mile Day
 - 2. Consider the following Abatement applications:
 - i. Corrections to full & true property values for Gary Markel
 - ii. Disabled Veterans Property Tax Credit for Dean Johansen
 - 3. Consider closing Administrative offices the day after Thanksgiving

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4. Consider a special event permit for the Law Enforcement Center Trunk or Treat on October 31, 2023
 5. Consider a Minor Plat for Alagic Addition
 6. Consider a raffle permit for the Deputy Zack Aguon Cancer Benefit at Mandan Eagles Club on Dec. 16, 2023
 7. Consider a Minor Plat for Helbling's 4th Addition
- I. OLD BUSINESS:
- J. NEW BUSINESS:
1. Consider a Bis-Man Transit Supplemental Non-ADA Service Funding Request for 2023 & 2024
- K. RESOLUTIONS AND ORDINANCES:
1. Consider a resolution establishing the amounts of liability insurance required for licensed tree trimmers
 2. Second and final consideration of Ordinance 1433 to enact a new sub-section (h) to Section 2-4-3 relating to cooperative purchasing
- L. OTHER BUSINESS:
- M. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:
1. October 17, 2023
 2. November 7, 2023 (4 p.m. start time)
 3. November 21, 2023
- N. ADJOURN

Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.