



**PRELIMINARY AGENDA  
MANDAN CITY COMMISSION  
JUNE 6, 2023  
ED “BOSH” FROEHLICH MEETING ROOM,  
MANDAN CITY HALL  
5:30 P.M.  
[www.cityofmandan.com](http://www.cityofmandan.com)**

The public may access the LIVE meeting at:

<p><b>Watch &amp; Listen</b> Government Access (Midcontinent) cable channels 2 &amp; 602 HD Streaming LIVE at: <a href="http://tinyURL.com/FreeTV-602">tinyURL.com/FreeTV-602</a> and on Roku or Apple TV</p>	<p><b>Listen</b> Radio Access 102.5 FM <a href="http://RadioAccess.org">RadioAccess.org</a></p>
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The City of Mandan is encouraging citizens to provide their comments for agenda items via email to [info@cityofmandan.com](mailto:info@cityofmandan.com). Please provide your comments before 3:30 p.m. on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

- A. ROLL CALL:
  - 1. Roll call of all City Commissioners
  
- B. APPROVAL OF AGENDA:
  
- C. MINUTES:
  - 1. Consider approval of the minutes from the May 16, 2023 Board of City Commission regular meeting
  
- D. PUBLIC HEARING:
  
- E. BIDS:
  
- F. CONSENT AGENDA:
  - 1. Consider Veterans Credit Abatements for Justin Sauers
  - 2. Consider approval of the following assessments:
    - i. Health & Safety of 2022B
    - ii. Snow Removal of 2023
  - 3. Consider Final Plat for Mandan Industrial Park 13<sup>th</sup> Addition
  - 4. Consider Final Plat for Big Sky Estates 7<sup>th</sup> Addition
  - 5. Consider approval of a road closure request for 1<sup>st</sup> Avenue NE between Main Street and 1<sup>st</sup> Street.
  - 6. Consider approval of acceptance of a State Water Commission grant for Memorial Highway water main engineering.

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7. Consider approval of an amendment to our snow removal agreement with The Department of Corrections & Rehabilitation (DoCR), Youth Correctional Center (YCC), facility to extend it another two years.
  8. Consider approval of the following Special Event Permits:
    - i. Summer Kick Off Event at Stage Stop from June 9, 2023 to June 10, 2023
    - ii. Farmers Union PBS Tournament at Midway Lanes from June 16, 2023 to June 18, 2023 (*agenda documentation forthcoming*)
    - iii. Independence Day Parade, Art in the Park, and 5K Race from July 3, 2023 to July 4, 2023 (*agenda documentation forthcoming*)
  9. Consider approval of the following Gaming Site Authorizations from July 1, 2023 to June 30, 2024:
    - i. Mandan Moose at Mandan Moose
    - ii. Furry Friends Rockin Recuse at Main Street Drive Thru Liquor
    - iii. Mandan Touchdown Club at Starion Sport Complex
    - iv. Fort Abraham Lincoln Foundation at Midway Lanes
    - v. Fort Abraham Lincoln Foundation at Lonesome Dove
    - vi. Fort Abraham Lincoln Foundation at Paddle Trap
    - vii. American Legion Post 91 at Send It 24/7
  10. Consider approval of the following Liquor License Issuances:
    - i. Whiskey Gypsi at 202 E Main St from June 7, 2023 to June 30, 2023
    - ii. LC Bar, Inc. at 118 W Main St from July 1, 2023 to June 30, 2024
  11. Consider approval of the transfer of \$10,000 from Wages & Salary to Testing and Inspections Fees for initial physicals for the Police Department
- G. OLD BUSINESS:
- H. NEW BUSINESS:
1. Bismarck Mandan Chamber EDC Update – Brian Ritter
  2. Discussion regarding water issues in the Riverbend Addition.
  3. Consider Mandan Growth Fund Committee recommendations:
    - i. Application for Fire Sprinkler Assistance by Shirleys Shinning Stars at 505 Collins Ave.
    - ii. Application for Fire Sprinkler Assistance by Little Flower Nido & Toddler Montessori Program at 1601 Hwy 1806 S.
  4. Consider Purchase Agreement for City-owned lot 606 Collins Avenue (PIN: 65–3294000)
- I. RESOLUTIONS AND ORDINANCES:

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1. Second and final consideration of Ordinance No. 1425 relating to Alcoholic Beverages
  2. Consider Resolution establishing Beer, Liquor or Alcoholic Beverage License & Permit Fees
  3. First consideration of Ordinance No. 1426 related to Retirement Plan
- J. OTHER BUSINESS:
- K. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:
1. June 20, 2023
  2. July 11, 2023
  3. July 25, 2023
- L. ADJOURN

*Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.*