

HISTORIC PRESERVATION COMMISSION

MEETING AGENDA

August 16, 2023

Tom Baker Meeting Room	3:00 p.m.	City-County Office Building
The City of Bismarck encourages citizen provide their comments via email to planning@bismarcknd.gov. The comment	Histori	ents will not be forwarded to the c Preservations Commissioners or ed in the minutes of the meeting).
will be sent to the Historic Preservation Commissioners prior to the meeting and included in the minutes of the meeting. T ensure that comments are compiled and forwarded to the Historic Preservation Commission with enough time to review comments, please submit your comment	o link for hearing addres all busing	would like to appear via video or audio a 3-5-minute comment on a public g item, please provide your e-mail as and contact information to on@bismarcknd.gov at least one ss day before the meeting.
later than 12 noon the day of the meeting Comments should also include which agenda item number or topic your comm references and your name (anonymous	g. As alw on Gov	ays, live meeting coverage is available vernment Access Channels 2 &), FreeTV.org, ROKU, Apple TV and /.
Item No.		Page No.

MINUTES

1. Consider approval of the minutes of the July 19, 2023 meeting of the Bismarck Historic Preservation Commission.

PUBLIC COMMENT

2. The public comment period is available for residents and other interested parties to address items on the agenda or any general public input for consideration by the Historic Preservation Commission.



REGULAR AGENDA

3.	Historic Preservation Plan Update	6
	a. Draft Inventory of Historic Resources	18
	b. Draft List of Goals and Objectives	19
	c. Draft Survey	22
4.	2023 Historic Preservation Fund Grant	
	a. Priority 2 – Historic District Street Light Banners subcommittee update	
	b. Priority 3 – Historic District Walking/Driving Tour Maps subcommittee update	
5.	Historic Timeline Distribution Update	25

OTHER BUSINESS

6. Other Business

- a. Existing Historic Building/Neighborhood Walking Tour Update
- b. Bismarck Event Center Historic Timeline Proposal

ADJOURNMENT

7. Adjourn: The next regular meeting date is scheduled for September 20, 2023, at 3:00 PM in the Tom Baker Meeting Room.