



HISTORIC PRESERVATION COMMISSION

MEETING AGENDA March 20, 2024

Tom Baker Meeting Room	3:00 p.m.	City-County Office Building
<p>Any member of the public may attend this meeting. Comments may be provided on public hearing items either in person, at the appointed time, or emailed by 8:00 am on the meeting day to planning@bismarcknd.gov for distribution to the Commission and inclusion in minutes, unless anonymous.</p> <p>Coverage of this meeting is available on Government Access Channels 2 & 602HD or streaming live and archived online at</p>		<p>FreeTV.org. Minutes will be available at https://www.bismarcknd.gov/agendacenter.</p> <p>The City of Bismarck does not discriminate in admission or access to its programs, activities, or services. To request accommodations for disabilities and/or language assistance, please contact the Title VI/ADA Coordinator at 701-355-1330.</p> <p>Agenda subject to change prior to meeting.</p>
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TERMS and OATHS OF OFFICE

1. Introduction of new commission member James Scooter Pursley
2. Historic Preservation Commission Terms and Oaths of Office

MINUTES

3. Consider approval of the minutes of the February 21, 2024, meeting of the Bismarck Historic Preservation Commission.

REGULAR AGENDA

4. **Introduction to Steven Salwei and Public Works Service Operations Division**
 - a. Steven Salwei, Director of Public Works Service Operations Division



5.	NRHP Nomination Review – Highland Acres Historic District Boundary Increase ...	3
6.	Questions about Belle Mehus Rehabilitation.....	
	a. Lorna Meidinger	
7.	Downtown Bismarck Artifacts	35
8.	2022 Historic Preservation Fund Grant Update	37
	a. Design	
	b. Additional Funds	
9.	2023 Historic Preservation Fund Grant Update	54
	a. Walking Tour Maps	
	b. Conference Attendance	
	c. Cathedral Historic District Banners	
10.	Historic Preservation Guide for Neighborhood Reinvestment Initiative	55
11.	Upcoming Historic Preservation Month	62

OTHER BUSINESS

- 12. **Other Business**

ADJOURNMENT

- 13. **Adjourn:** The next regular meeting date is scheduled for April 17, 2024, at 3:00 p.m. in the Tom Baker Meeting Room.