

Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix Unorganized Townships

## **Burleigh County Commission Meeting Agenda**

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck



Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |
Stream on <u>freetv.org</u> or <u>Dakota Media Access Facebook Live</u> | Replay later from <u>freetv.org</u>

## February 23, 2023

5:00 PM Invocation by Chaplain

## **COUNTY COMMISSION**

- 1. Meeting called to order by the Chairman of the Board.
- 2. Roll call of members.
- 3. Approval of Agenda.
- 4. Consideration and approval of the February 6, 2023, meeting minutes and bills.
- 5. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, and special events permits.
  - c. Second access permit for Corey Hendricks.
- 6. Jaden Deckert with Soil Conservation introduction of himself and his position.
- 7. Health Officer's Opinion Regarding Threat to Public Health, Welfare and Life Safety of CO2 pipeline.
- 8. State's Attorney Lawyer:
  - a. Opinion on a conflict in roles and duties serving as County Auditor and City Commissioner.
- 9. A copy of the SCS Carbon Transport LLC Application is on file for review in the County Auditor's Office.
- 10. Pipeline follow up with State's Attorney Lawyer and Building Director Flanagan.
- 11. County Planning Director Flanagan:
  - a. Recommendation of Zoning Change for Country Hill 3<sup>rd</sup> Subdivision.
  - b. Recommendation of the Country Hills 3<sup>rd</sup> Subdivision Plat.
- 12. County Engineer Hall:
  - a. Award of bids; Township Gravel Hauling.
  - b. Award of bids; Crushing of Gravel.

- c. Award of bids; Furnishing Concrete and Metal Culverts.
- d. Award of bids; painted pavement markings.
- e. Award of bids; Dust Control.
- f. Award of bids; mill and overlay of Apple Creek Roadway from the City Limits to the west limit of the 66<sup>th</sup> Street SE Railroad Overpass project.
- g. Authorization to accept an overrun in the consultant agreement for the Design Engineering of Bridges on our 66<sup>th</sup> Street SE Railroad Overpass project.
- h. Award of bids; mill and overlay of 93<sup>rd</sup> Street NE from Highway 10 to the entrance of McDowell Dam Recreational area.
- i. Award of bids; widening and paving of 71<sup>st</sup> Avenue NE from Aleutian Drive to 80<sup>th</sup>
- j. Authorization to accept an overrun in the consultant agreement for the Design Engineering of Bridges on our 66<sup>th</sup> Street SE Railroad Overpass project.
- k. Update to the 66th Street NE 194 Interchange Project.
- 13. Other Business:
- 14. Adjourn.

Leo Vetter
Burleigh County Auditor/Treasurer