

**TO: Bismarck-Mandan Metropolitan Planning Organization  
Technical Advisory Committee**

**FROM: Rachel Lukaszewski, MPO Executive Director**

**DATE: November 7, 2022**

**RE: TAC Meeting**

There will be a meeting of the Bismarck-Mandan MPO Technical Advisory Committee on **Monday, November 14, 2022, at 10:00 AM**. The meeting will be held in the Ed “Bosh” Froehlich Meeting Room of the Mandan City Hall at 205 2<sup>nd</sup> Avenue NW, Mandan, ND. The agenda is outlined below.

The City of Bismarck and TAC members are encouraging citizens to provide their comments for public hearing items on the Bismarck-Mandan Metropolitan Planning Organization TAC agenda via email to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov). Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Many of the 14 (fourteen) TAC members will attend this meeting in-person, but have the option to request a ZOOM invite for remote participation. **Individuals wishing to participate via ZOOM should email contact information to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov) at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.**

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access at 102.5 FM Radio, or stream [FreeTv.org](http://FreeTv.org) and [RadioAccess.org](http://RadioAccess.org). Agenda items can be found online at [MPO Technical Advisory Committee](http://MPO Technical Advisory Committee).

### AGENDA

1. MINUTES  
Review and Possible Approval of Minutes from October 17, 2022 Meeting . . . . . 3
2. 2027 HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP) PROJECTS – Kim Riepl, MPO  
HSIP Project Summary Sheet (Exhibit A) . . . . . 7  
Bismarck Main Ave & Expressway Project (Exhibit B) . . . . . 9  
Bismarck Washington St & Bowen Ave Project (Exhibit C) . . . . . 15  
Burleigh County 71<sup>st</sup> Ave NE & 26<sup>th</sup> St NE Project (Exhibit D) . . . . . 21  
**ACTION ITEM:** 2027 HSIP Projects
3. 2025 URBAN GRANT PROJECTS – Kim Riepl, MPO  
Urban Grants Projects Summary Sheet (Exhibit E) . . . . . 37  
Mandan Downtown Core Reconstruction Phase I Project (Exhibit F) . . . . . 41  
Bismarck Front Ave & 5<sup>th</sup> St Pavement Rehab Project (Exhibit G) . . . . . 59  
**ACTION ITEM:** 2025 Urban Grants Program Projects
4. 2023 URBAN RAIL/HIGHWAY CROSSING SAFETY PROJECTS– Stephen Larson, MPO  
Urban Rail/HCSP Project Summary Sheet/Projects (Exhibit H) . . . . . 71  
**ACTION ITEM:** 2023 Urban Rail/HCSP Projects

5.	2022-2026 NDDOT PM2 AND PM3 SAFETY TARGETS– Rachel Lukaszewski, MPO Resolution of Adoption (Exhibit I) . . . . .	73
	<b>ACTION ITEM:</b> Resolution of Adoption for PM2 and PM3 Targets	
6.	2022 TRANSIT ASSET MANAGEMENT (TAM) PLAN AND TARGETS– Rachel Lukaszewski, MPO Resolution of Adoption (Exhibit J) . . . . .	75
	<b>ACTION ITEM:</b> Resolution of Adoption for 2022 TAM Plan and Targets	
7.	2022 TRAFFIC DATA ACQUISITION UPDATE – Traffic Data Solutions Progress Report (Exhibit K) . . . . .	87
8.	EAST MAIN AVENUE CORRIDOR STUDY – Scott Harmstead, SRF Progress Report (Exhibit L) . . . . .	91
9.	SUNSET DRIVE CORRIDOR STUDY – Adam McGill, KLJ Progress Report (Exhibit M) . . . . .	93
10.	2021 TDMSE/2025-2050 MTP – Jason Carbee, HDR Progress Report (Exhibit N) . . . . .	95
11.	2022 TRANSIT DEVELOPMENT PLAN – Bill Troe, SRF Progress Report (Exhibit O) . . . . .	97
12.	TAC MEETING FORMAT DISCUSSION – Rachel Lukaszewski, MPO	
13.	ROADWAY PROJECTS – All Jurisdictions	
14.	OTHER BUSINESS	
15.	ADJOURNMENT	

Next scheduled TAC meeting is on 12/19/2022. Please call 701-355-1852 with questions.

Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <http://www.bismarcknd.gov/DocumentCenter/View/23201> at least five (5) days prior to the meeting.

**PROJECTS UPDATE**

<u>Project</u>	<u>% Complete</u>	<u>Contracted Completion Date</u>
East Main Avenue Corridor Study	65	06/30/2023
Sunset Drive Corridor Study	35	08/31/2023
2021 TDMSE/2025-2050 MTP	1	03/31/2025
2022 Transit Development Plan	15	12/31/2023
2022 Traffic Data Acquisition	90	11/18/2022

**Common MPO Acronyms**

ATAC: Advanced Traffic Analysis Center	NDDOT: North Dakota Department of Transportation
CPG: Consolidated Planning Grant	RSP: Regionally Significant Project
FHWA: Federal Highway Administration	TDM: Travel Demand Model
FTA: Federal Transit Administration	TIP: Transportation Improvement Plan
MTP: Metropolitan Transportation Plan	UPWP: Unified Planning Work Program

A full list of common MPO acronyms may be accessed online  
<https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms>