

TO: Bismarck-Mandan Metropolitan Planning Organization Technical Advisory Committee

FROM: Rachel Drewlow, MPO Executive Director

DATE: February 7, 2022

RE: TAC Meeting

**Bismarck** 

**Burleigh County** 

There will be a meeting of the Bismarck-Mandan MPO Technical Advisory Committee on <u>Monday</u>, <u>February 14, 2022, at 10:00 AM</u>. The meeting will be held in the Tom Baker Meeting Room of the City/County Office Building at 221 N. 5<sup>th</sup> Street, Bismarck, ND. The agenda is outlined below.

The City of Bismarck and TAC members are encouraging citizens to provide their comments for public hearing items on the Bismarck-Mandan Metropolitan Planning Organization TAC agenda via email to <u>mpo@bismarcknd.gov</u>. Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Many of the 14 (fourteen) TAC members will attend this meeting in-person, but have the option to request a ZOOM invite for remote participation. Individuals wishing to participate via ZOOM should email contact information to <u>mpo@bismarcknd.gov</u> at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access at 102.5 FM Radio, or stream <u>FreeTv.org</u> and <u>RadioAccess.org</u>. Agenda items can be found online at <u>MPO</u> <u>Technical Advisory Committee</u>.

## AGENDA

1.	Review and Possible Approval of Minutes from January 18, 2022 Meeting
2.	2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENTS <b>Public Hearing</b> : 2022-2025 TIP Amendments – Stephen Larson, MPO US/NHS Highways Pavement Markings Project, Amendment (Exhibit A)
3.	SUNSET DRIVE CORRIDOR REQUEST FOR PROPOSAL (RFP) – Kim Riepl, MPO Sunset Drive Corridor RFP (Exhibit E)
4.	MTP/TDMSE REQUEST FOR PROPOSAL (RFP) – Rachel Drewlow, MPO MTP/TDMSE RFP (Exhibit F)

Mandan

Morton County

Lincoln

5.	TRAFFIC DATA ACQUISITION REQUEST FOR PROPOSAL (RFP) – Rachel Drewlow, MPO Traffic Data Acquisition RFP (Exhibit G)
6.	EAST MAIN AVENUE CORRIDOR STUDY Progress Report – Scott Harmstead, SRF QBS Letter – Kim Riepl, MPO (Exhibit H)
7.	2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM MODIFICATIONS – Stephen Larson, MPO Bismarck Expressway Mill and Overlay Project, Modification (Exhibit I)
8.	TRB ANNUAL CONFERENCE UPDATE – Rachel Drewlow, MPO
9.	OTHER BUSINESS

10. Adjournment

Next scheduled TAC meeting is on 3/14/2022. Please call 701-355-1852 with questions.

Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <a href="http://www.bismarcknd.gov/DocumentCenter/View/23201">http://www.bismarcknd.gov/DocumentCenter/View/23201</a> at least five (5) days prior to the meeting.

## PROJECTS UPDATE

Project_	<u>% Complete</u>	Contracted Completion Date
Intersection Analysis Study	100	01/31/2021
2020 Ortho/Topo Mapping Project	100	11/30/2020
2020 Pavement Conditions & Analysis Report	100	4/30/2021

Common	Common MPO Acronyms	
ATAC: Advanced Traffic Analysis Center	NDDOT: North Dakota Department of Transportation	
CPG: Consolidated Planning Grant	RSP: Regionally Significant Project	
FHWA: Federal Highway Administration	TDM: Travel Demand Model	
FTA: Federal Transit Administration	TIP: Transportation Improvement Plan	
MTP: Metropolitan Transportation Plan	UPWP: Unified Planning Work Program	

A full list of common MPO acronyms may be accessed online <u>https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms</u>