



**HISTORIC PRESERVATION COMMISSION
MEETING AGENDA
December 21, 2022**

Tom Baker Meeting Room	3:00 p.m.	City-County Office Building
-------------------------------	------------------	------------------------------------

The City of Bismarck encourages citizens to provide their comments via email to planning@bismarcknd.gov. The comments will be sent to the Historic Preservation Commissioners prior to the meeting and included in the minutes of the meeting. To ensure that comments are compiled and forwarded to the Historic Preservation Commission with enough time to review all comments, please submit your comments no later than 12 noon the day of the meeting. Comments should also include which agenda item number or topic your comment references and your name (anonymous

comments will not be forwarded to the Historic Preservation Commissioners or included in the minutes of the meeting). If you would like to appear via video or audio link for a 3-5-minute comment on a public hearing item, please provide your e-mail address and contact information to planning@bismarcknd.gov at least one business day before the meeting.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access 102.5 FM Radio, or stream FreeTV.org and RadioAccess.org

Item No.	Page No.
----------	----------

MINUTES

1. Consider approval of the minutes of the November 16, 2022 meeting of the Bismarck Historic Preservation Commission.

PUBLIC COMMENT

2. **Public Comment:** The public comment period is available for residents and other interested parties to address items on the agenda or any general public input for consideration by the Historic Preservation Commission.



REGULAR AGENDA

3. **State Historical Society of North Dakota Historic Preservation Fund Development Grant Program Applications – Project Review** (Continued from November 16, 2022 HPC meeting)
 - Hoskins-Meyer Building – 200 North 4th Street.....7
 - Sandaker Residence – 1023 West Highland Acres Road14
 - 2022 Application Guidelines20

4. **Update on Historic Timeline and Discussion of Distribution Strategy –**
Commissioner Jackson

OTHER BUSINESS

5. **Other Business**

ADJOURNMENT

6. **Adjourn:** The next regular meeting date is scheduled for January 18, 2023 at 3:00 PM in the Tom Baker Meeting Room.