



HISTORIC PRESERVATION COMMISSION MEETING AGENDA September 21, 2022

Tom Baker Meeting Room	3:00 p.m.	City-County Office Building
The City of Bismarck encourages citizeners provide their comments via email to planning@bismarcknd.gov. The commer will be sent to the Historic Preservation Commissioners prior to the meeting and included in the minutes of the meeting. T ensure that comments are compiled and forwarded to the Historic Preservation Commission with enough time to review comments, please submit your comment later than 12 noon the day of the meeting Comments should also include which agenda item number or topic your comment references and your name (anonymous	Historio include you wo link for o hearing addres whutch all busine s no g. As alw on Gov ent	ents will not be forwarded to the c Preservations Commissioners or ed in the minutes of the meeting). If puld like to appear via video or audio a 3-5-minute comment on a public g item, please provide your e-mail as and contact information to hings@bismarcknd.gov at least one ss day before the meeting. ays, live meeting coverage is available vernment Access Channels 2 & 0, Radio Access 102.5 FM Radio, or a FreeTV.org and RadioAccess.org
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MINUTES

- 1. Consider approval of the minutes of the July 20, 2022 meeting of the Bismarck Historic Preservation Commission
- **2.** Consider approval of the minutes of the August 17, 2022 meeting of the Bismarck Historic Preservation Commission

PUBLIC COMMENT

3. Public Comment (The public comment period is available for residents and other interested parties to address items on the agenda or any general public input for consideration by the Historic Preservation Commission.)



REGULAR AGENDA

- 4. Process for Historic Preservation Commission's Involvement in Future City of Bismarck Owned Land Dispositions under NDCC 55-02-07
- 5. Timeline of Bismarck History

OTHER BUSINESS

6. Other Business

- a. 2022 North Dakota CLG Conference Update
- b. Other

ADJOURNMENT

7. Adjourn: The next regular meeting date is scheduled for October 19, 2022 at 3:00 PM in the Tom Baker Meeting Room.