



**HISTORIC PRESERVATION COMMISSION  
MEETING AGENDA  
July 20, 2022**

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<b>Tom Baker Meeting Room</b>	<b>3:00 p.m.</b>	<b>City-County Office Building</b>
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The City of Bismarck is encouraging citizens to provide their comments via email to [whutchings@bismarcknd.gov](mailto:whutchings@bismarcknd.gov). The comments will be sent to the Historic Preservation Commissioners prior to the meeting and included in the minutes of the meeting. To ensure that comments are compiled and forwarded to the Historic Preservation Commission with enough time to review all comments, please submit your comments no later than 12 noon the day of the meeting. Comments should also include which agenda item number or topic your comment references and your name

(anonymous comments will not be forwarded to the Historic Preservations Commissioners or included in the minutes of the meeting). If you would like to appear via video or audio link for a 3-5-minute comment on a public hearing item, please provide your e-mail address and contact information to [whutchings@bismarcknd.gov](mailto:whutchings@bismarcknd.gov) at least one business day before the meeting.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access 102.5 FM Radio, or stream [FreeTV.org](http://FreeTV.org) and [RadioAccess.org](http://RadioAccess.org)

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1. Welcome to Commissioner Splonskowski and Thank You to Mayor Bakken

**MINUTES**

2. Consider approval of the minutes of the May 18, 2022 meeting of the Bismarck Historic Preservation Commission

**PUBLIC COMMENT**

3. **Public Comment** (The public comment period is available for residents and other interested parties to address items on the agenda or any general public input for consideration by the Historic Preservation Commission)



## REGULAR AGENDA

- 4. **2022 Historic Preservation Fund Grant Activities**
  - a. **2022 CLG Conference** .....3  
Staff recommendation: *Review and Provide Additional Guidance*
  - b. **Historic Banners** .....5  
Staff recommendation: *Review and Provide Additional Guidance*
  - c. **Traveling History Exhibit**.....12  
Staff recommendation: *Review and Provide Additional Guidance*
- 5. **Sesquicentennial Time Capsule Project** .....13  
Staff recommendation: *Review and Provide Additional Guidance*

## OTHER BUSINESS

- 6. **Other Business**
  - a. **National Register Listing - Highland Acres Historic District**
  - b. **State Historical Society Letter Notice**

## ADJOURNMENT

- 7. **Adjourn:** The next regular meeting date is scheduled for August 17, 2022 at 3:00 PM in the Tom Baker Meeting Room

Enclosures: Meeting Minutes of May 18, 2022