



**HISTORIC PRESERVATION COMMISSION  
MEETING AGENDA  
May 18, 2022**

---

<b>Tom Baker Meeting Room</b>	<b>3:00 p.m.</b>	<b>City-County Office Building</b>
-------------------------------	------------------	------------------------------------

---

The City of Bismarck is encouraging citizens to provide their comments via email to [whutchings@bismarcknd.gov](mailto:whutchings@bismarcknd.gov). The comments will be sent to the Historic Preservation Commissioners prior to the meeting and included in the minutes of the meeting. To ensure that comments are compiled and forwarded to the Historic Preservation Commission with enough time to review all comments, please submit your comments no later than 12 noon the day of the meeting. Comments should also include which agenda item number or topic your comment references and your name

(anonymous comments will not be forwarded to the Historic Preservations Commissioners or included in the minutes of the meeting). If you would like to appear via video or audio link for a 3-5-minute comment on a public hearing item, please provide your e-mail address and contact information to [whutchings@bismarcknd.gov](mailto:whutchings@bismarcknd.gov) at least one business day before the meeting.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access 102.5 FM Radio, or stream [FreeTV.org](http://FreeTV.org) and [RadioAccess.org](http://RadioAccess.org)

---

Item No.	Page No.
----------	----------

---

**MINUTES**

1. Consider approval of the minutes of the March 16, 2022 meeting of the Bismarck Historic Preservation Commission

**PUBLIC COMMENT**

2. **Public Comment** (The public comment period is available for residents and other interested parties to address items on the agenda or any general public input for consideration by the Historic Preservation Commission)



## REGULAR AGENDA

3. **Section 106 Review – Burleigh County Housing Authority** ..... 3  
Staff recommendation: *Agree with Proposed Determination*
4. **Revised Final Talking Trails Narratives** ..... 11  
Staff recommendation: *Approve*
5. **Chancellor Square Streetscape Elements** .....23  
Staff recommendation: *Review and Provide Advisory Suggestions*

## OTHER BUSINESS

6. **Other Business**
  - a. Update on proposed NRHP Historic District Nomination of Highland Acres
  - b. 2022 CLG Conference

## ADJOURNMENT

7. **Adjourn:** The next regular meeting date is scheduled for June 15, 2022 at 3:00 PM in the Tom Baker Meeting Room

Enclosures: Meeting Minutes of March 16, 2022