



**HISTORIC PRESERVATION COMMISSION  
MEETING AGENDA  
March 16, 2022**

<b>Tom Baker Meeting Room</b>	<b>3:00 p.m.</b>	<b>City-County Office Building</b>
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The City of Bismarck is encouraging citizens to provide their comments via email to [whutchings@bismarcknd.gov](mailto:whutchings@bismarcknd.gov). The comments will be sent to the Historic Preservation Commissioners prior to the meeting and included in the minutes of the meeting. To ensure that comments are compiled and forwarded to the Historic Preservation Commission with enough time to review all comments, please submit your comments no later than 12 noon the day of the meeting. Comments should also include which agenda item number or topic your comment references and your name

(anonymous comments will not be forwarded to the Historic Preservations Commissioners or included in the minutes of the meeting). If you would like to appear via video or audio link for a 3-5-minute comment on a public hearing item, please provide your e-mail address and contact information to [whutchings@bismarcknd.gov](mailto:whutchings@bismarcknd.gov) at least one business day before the meeting.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access 102.5 FM Radio, or stream [FreeTV.org](http://FreeTV.org) and [RadioAccess.org](http://RadioAccess.org)

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**MINUTES**

1. Consider approval of the minutes of the February 16, 2022 meeting of the Bismarck Historic Preservation Commission

**REGULAR AGENDA**

2. **Final Review of Talking Trails Narrative** .....3  
Staff recommendation: *Approve*
3. **Final Review of Printed Historic District Walking Maps**..... 14  
Staff recommendation: *Approve*
4. **Review of Historic Preservation Plan Subcommittee Timeline Narratives** .....20  
Staff recommendation: *Approve*



5. **2022 CLG Conference Planning**.....88  
Staff recommendation: *Appoint a liaison*

## OTHER BUSINESS

6. **Other Business**  
a. 150<sup>th</sup> Bismarck Anniversary (Sesquicentennial) Planning Efforts

## ADJOURNMENT

7. **Adjourn:** The next regular meeting date is scheduled for April 20, 2022 at 3:00 PM in the Tom Baker Meeting Room

Enclosures: Meeting Minutes of February 16, 2022