



Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix

Unorganized Townships



## Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck

Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM | Stream on [freetv.org](https://www.freetv.org) or [Dakota Media Access Facebook Live](https://www.facebook.com/DakotaMediaAccess) | Replay later from [freetv.org](https://www.freetv.org)

June 6, 2022

**3:00 PM**

### COUNTY BOARD OF EQUALIZATION

The Board shall meet during the first ten (10) days in June to equalize and correct the assessment rolls. The Board of Equalization may change the valuation and assessments of any real property upon the rolls, by increasing or diminishing the assessed value of thereof. The Board shall be responsible and just to render uniform taxation.

- A. The Board shall sit as the Township Board of Equalization for the Unorganized Townships.
- B. The Board shall then review the assessments of the cities of Bismarck, Lincoln, Regan, South Wilton, and Wing.
- C. The Board shall then review the assessments of all Organized and Unorganized Townships.
- D. Other Business.
- E. Adjourn.

**5:00 PM** *Invocation by Chaplain*

### COUNTY COMMISSION

1. Meeting called to order by the Chairman of the Board.
2. Roll call of members.
3. Consideration and approval of the May 18, 2022, meeting minutes and bills.
4. Consent Agenda:
  - a. Abatements.
  - b. Applications for licenses, raffles, and special events permits.
  - c. Second access permit for Brandon Hodny.

### Public Hearings:

#### SAD # 73 – County Creek 1<sup>st</sup> – 5<sup>th</sup> Subdivision.

- *Motion to confirm and certify special assessments (with amendments as needed).*

#### SAD # 74 – Olive Tree Subdivision.

- *Motion to confirm and certify special assessments (with amendments as needed).*

5. Burleigh County Election Manager White:
  - a. Primary Election Update.
6. Blaise Boyle with the University of Mary asking for permission to do artwork to the County Bridge in Hwy 1804 and Apple Creek.
7. Bismarck Mandan Symphony Orchestra.
8. Renaissance Zone Program:
  - a. City of Bismarck Community Development.
  - b. Shawn Kessel with the Commerce Department.
9. Weed Board Update.
10. Burleigh County Sheriff Leben:
  - a. Forfeiture Funds.
11. Joey Borracci with Summit Carbon Solutions update.
12. Burleigh County Engineer Hall:
  - a. Award of Bids.
  - b. Township Mileage Certification.
  - c. American Rescue Plan.
13. RFPs for the National Register of Historic Places for Provident Building.
  - a. Emily Sakariassen, Northern Plains Heritage Foundation.
  - b. Lorna Meidinger, National Register Coordinator for the State Historical Society.
  - c. Discussion of Nomination Process.
14. Other Business.
15. Adjourn.

*Leo Vetter*

Burleigh County Auditor/Treasurer