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TO: Bismarck-Mandan Metropolitan Planning Organization

**Technical Advisory Committee** 

FROM: Rachel Drewlow, MPO Executive Director

**DATE:** January 11, 2022

**RE:** TAC Meeting

There will be a meeting of the Bismarck-Mandan MPO Technical Advisory Committee on <u>Tuesday</u>, <u>January 18, 2022, at 10:00 AM</u>. The meeting will be held in the Tom Baker Meeting Room of the City/County Office Building at 221 N. 5<sup>th</sup> Street, Bismarck, ND. The agenda is outlined below.

The City of Bismarck and TAC members are encouraging citizens to provide their comments for public hearing items on the Bismarck-Mandan Metropolitan Planning Organization TAC agenda via email to <a href="majorated-mpo@bismarcknd.gov">mpo@bismarcknd.gov</a>. Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Many of the 14 (fourteen) TAC members will attend the meeting in-person, but have the option to request a ZOOM invite for remote participation. Individuals wishing to participate via ZOOM should email contact information to <a href="mailto:mpo@bismarcknd.gov">mpo@bismarcknd.gov</a> at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access at 102.5 FM Radio, or stream <a href="FreeTv.org">FreeTv.org</a> and <a href="RadioAccess.org">RadioAccess.org</a>. Agenda items can be found online at <a href="MPO Technical Advisory Committee">MPO Technical Advisory Committee</a>.

## **AGENDA**

1.	MINUTES Review and Possible Approval of Minutes from December 20, 2021 Meeting	3
2.	2022-2025 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENTS Public Hearing: 2022-2025 TIP Amendments – Stephen Larson, MPO 4 <sup>th</sup> Street, 5 <sup>th</sup> Street, & Broadway Avenue Project, Amendment (Exhibit A) Memorial Bridge Project, Amendment (Exhibit B) Apple Creek Site Project, Amendment (Exhibit C) McKenzie Drive Project (Exhibit D) US Highway Delineators Project, Amendment (Exhibit E) Updated 2022-2025 TIP Program of Projects (Exhibit F) ACTION ITEM: 2022-2025 TIP Amendments	17 19 21 23
3.	2022-2025 TIP ADMINISTRATIVE MODIFICATION – Stephen Larson, MPO Bismarck Rectangular Rapid Flashing Beacons Project, Modification (Exhibit G)	29
4.	ATAC MASTER AGREEMENT ADDENDUM No. 2 – Rachel Drewlow, MPO Addendum No. 2 (Exhibit H)	31

3.	Transportation Bill Inclusion (Exhibit I)  Study Budget Increase (Exhibit J)	
6.	OTHER BUSINESS	
7.	ADJOURNMENT	

Next scheduled TAC meeting is on 2/14/2022. Please call 701-355-1852 with questions.

Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <a href="http://www.bismarcknd.gov/DocumentCenter/View/23201">http://www.bismarcknd.gov/DocumentCenter/View/23201</a> at least five (5) days prior to the meeting.

## PROJECTS UPDATE

<u>Project</u>	% Complete	Contracted Completion Date
Intersection Analysis Study	100	01/31/2021
2020 Ortho/Topo Mapping Project	100	11/30/2020
2020 Pavement Conditions & Analysis Report	100	4/30/2021

## **Common MPO Acronyms**

ATAC: Advanced Traffic Analysis Center	NDDOT: North Dakota Department of Transportation
CPG: Consolidated Planning Grant	RSP: Regionally Significant Project
FHWA: Federal Highway Administration	TDM: Travel Demand Model
FTA: Federal Transit Administration	TIP: Transportation Improvement Plan
MTP: Metropolitan Transportation Plan	UPWP: Unified Planning Work Program

A full list of common MPO acronyms may be accessed online <a href="https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms">https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms</a>

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