

MANDAN PUBLIC SCHOOL DISTRICT #1

Mandan City Hall

Bosh Froehlich Room

205 2<sup>nd</sup> Ave NW

Monday, May 3, 2021 5:30 p.m.

**I. Call Meeting to Order**

**II. Approval of Agenda**

**III. Public Communication**

**IV. Administrator's Report**

- a. COVID – 19 Update
- b. Tribal Input from Standing Rock on the MPS Title VI Application
- c. Legislative Update
- d. Retirement & Recognition Banquet – May 12, 2021 at 6:00 p.m. at the Baymont

**V. Consent Agenda**

- a. Review and Consider Approval of Previous Board Minutes from April 19, 2021
- b. Review and Accept Policy & Personnel Committee Minutes from April 27, 2021
- c. Review and Consider Approval of a Second and Final Reading of the Following Policies
  - IGA Section 504 Student Placement and Dispute Resolution
  - IGA-E Dispute Resolution Initiation Form for Section 504 Students
  - IGA-R Section 504 Dispute Resolution Procedure
  - IGC Title 1 Dispute Resolution Procedure
  - IGD Protection of Pupil Rights Amendments & Third-Party Research on Students
  - IGD-E Notifications of Rights Under the Protection of Pupil Rights Amendment
  - IHA Grading Systems
  - IHA-R Grading Scale
  - IHAD Parent Conferences
  - IJA Patriotic Exercises
  - IKCA Display of Religious Documents

**VI. Unfinished Business**

**VII. New Business**

- a. Review and Consider a First Reading of the Following Policies
  - AAC NonDiscrimination & Anti Harassment
  - AAC BR1 Discrimination & Harassment Grievance Procedure
  - AAC BR2 Title IX
  - AAC E Harassment Report Form
  - IHF-R Graduation Requirements
  - ILA Acceptable Use of Technology – Students & Staff
  - ILA R1 Acceptable Use of Technology – Electronic Communications with Students
  - ILA R2 Acceptable Use of Technology – Social Media
  - ILA E1 Acceptable Use of Technology – iPad User Agreement

- b. Approval of Lewis & Clark Title I Schoolwide Application
- c. Review and Consider Approval of the Following Resignation
  - Dustin Sailer – Math @ Mandan High School
  - Briana Leier – Speech Pathologist @ Mandan Middle School
  - Kayla Helbling – Third Grade @ Red Trail
- d. Review and Consider a Motion to Approve the Following Hires for the 2021-2022 School Year
  - Van Bardell – Dean of Students @ Ft. Lincoln
- e. Consider a Motion to Move into Executive Session to Discuss Negotiation Strategy in Accordance with NDCC 44-04-19.1(9)

### **VIII. Future Meeting Dates:**

May 6	Teacher Negotiations	5:30 p.m. Brave Center
May 11	Teacher Negotiations	5:30 p.m. Brave Center
May 12	Retirement & Recognition Banquet	6:00 p.m. Baymont
May 17	Regular School Board	5:30 p.m. Brave Center
May 20	Teacher Negotiations	5:30 p.m. Brave Center
May 30	Graduation	2:00 p.m. Starion Sports Complex

### **IX. Adjourn**

**MISSION:** To provide students with rigorous and personalized learning experiences and to help them develop the social and emotional skills to become productive citizens

**VISION:** Every student will graduate Choice Ready; ready for college, career, and life

**SLOGAN:** Where the Best Begin!

### **Public Communication:**

A scheduled time for public participation has been placed on the agenda at MPS Board of Education general meetings. The Board desires to hear the viewpoints of citizens throughout the district. Individuals wishing to address the Board are requested to make arrangements with the Board President or the Superintendent prior to the meeting. Comments should be made to the Board and not to individuals in the audience and be related to school operations and programs. The Board will not hear personal complaints against any person (employee or student) connected with the school district. Comments must address topics that are on the agenda. If a citizen would like to add a topic to the school board agenda, arrangements must be made in advance with the Superintendent or School Board President. The Board reserves the right to eliminate or restrict the time allowed for public participation. The Board requests that comments are limited to five (5) minutes or less. Groups of individuals addressing a common concern are asked to designate a spokesperson.