



## BOARD OF ADJUSTMENT MEETING AGENDA

April 6, 2023

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<b>Tom Baker Meeting Room</b> Lower level	<b>5:00pm</b>	<b>City-County Office Building</b> 221 North 5 <sup>th</sup> Street
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The City of Bismarck is encouraging citizens to provide their comments via email to [jwollmuth@bismarcknd.gov](mailto:jwollmuth@bismarcknd.gov). The comments will be sent to the Board of Adjustment members prior to the meeting and included in the minutes of the meeting. To ensure that comments are compiled and forwarded to the Board of Adjustment with enough time to review all comments, please submit your comments no later than 12 noon the day of the meeting. Comments should also include which agenda item number or topic your comment references and your name (anonymous comments will not be forwarded to the Board of Adjustment members or included in the minutes of the meeting). If you would like to appear via video or audio link for a 3-5-minute comment on a public hearing item, please provide your e-mail address and contact information to [jwollmuth@bismarcknd.gov](mailto:jwollmuth@bismarcknd.gov) at least one business day before the meeting.

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### ELECTION OF OFFICERS AND OATHS OF OFFICE

1. **Election of Officers:** Election of Chairman and Vice Chairman
2. **Oaths of Office:** Oaths of Office for remaining Board members

### MINUTES

3. Consider approval of the minutes of the March 2, 2023 meeting of the Bismarck Board of Adjustment.

### PUBLIC HEARINGS

4. **Section 14-03-10(5) of the City Code of Ordinances (Off-Street Parking and Loading / Design Standards for Required Off-Street Parking and Loading**



**Spaces)** Lot 19, Block 1, Northern Plains Commerce Centre Second Addition (2103 Trade Street) | VAR2023-002

Owner / Applicant: Dale Demaray, Lafarge Holcim

Board Action: approve    continue    table    deny ..... 3

### OTHER BUSINESS

- 5. **Stakeholder Selection:** Selection of Board of Adjustment member to stakeholder group for revisions to Section 14-04-19 of the City Code of Ordinances (FP – Floodplain)

### ADJOURNMENT

- 6. **Adjourn:** The next regular meeting date is scheduled for **May 4, 2023**.

Enclosures:    Meeting Minutes of March 2, 2023

