Morton County Commission Meeting Agenda

November 23, 2021 Commission Room, Morton County Courthouse 210 2nd Ave NW, Mandan ND 5:30 PM

Call to order

The Pledge of Allegiance

Roll Call

Approval of Agenda

Approval of minutes for previous meetings

Approve monthly bills and payroll – Commissioner Boehm

This meeting will also be available via the Go To Meeting platform via

https://www.gotomeet.me/MortonCounty or dial +1 (669) 224-3412

and use access code: 370-200-173

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

https://global.gotomeeting.com/install/370200173

- 1. Brian Ritter/Bismarck/Mandan Chamber/EDC
 - Chamber EDC updates
- 2. Kelly Leben, Burleigh County Sheriff & Major Trent Wangen
 - American Rescue Plan Funding Request for BMDC Detention Officers
- 3. Kari Hatzenbuhler/MC Treasurer
 - Unclaimed Property
 - Cancelled Check
- 4. Natalie Pierce/MC Planner
 - Request from Bruce Blend for the final plat of a short-form subdivision known as Blend Subdivision and a zoning
 map amendment from Agricultural to Residential on 5.15 acres in the SW ¼ of Section 32, Township 138N, Range
 84, Morton County
 - Proposal to designate the SW ¼ of Section 4, Township 138N, Range 81 as Agricultural zoning district and a future land use category of Agricultural
 - Request from Bradley Fisher and Randy & Lisa Rhone, for the final plat of a short-form subdivision known as
 Highmark Hills Subdivision and a zoning map amendment from Agricultural to Residential on 23.1 acres in the SW
 1/4 of Section 4, Township 138N, Range 81W, Morton County.
- 5. John Saiki/MC Engineer
 - Gravel Crushing Royalty Increase from \$2.00 per cubic yard to \$2.50 per cubic yard.
- 6. Dawn Rhone/MC Auditor
- 7. Other

6:00 PM Public Hearing:

 Petition from Bradley Fisher and Randy & Lisa Rhone and others, to open that portion of the section line right of way beginning at the corner of section 4,5,8 & 9 of Township 138N, Range 81W and extending due south to 44th Street (approximately 1000 feet)

^{*}ISSUES MAY BE ADDED OR DELETED BY MEETING DAY.