



**PRELIMINARY AGENDA
MANDAN CITY COMMISSION
OCTOBER 19, 2021
ED "BOSH" FROELICH MEETING ROOM,
MANDAN CITY HALL
5:30 P.M.
www.cityofmandan.com**

To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in City Commission meetings.

The public may access the LIVE meeting at:

Watch & Listen Government Access (Midcontinent) cable channels 2 & 602 HD Streaming LIVE at: tinyURL.com/FreeTV-602 and on Roku or Apple TV	Listen Radio Access 102.5 FM RadioAccess.org
Or Telephone: Dial: 1 669 900 6833 Webinar ID: 896 1478 7770	Web: https://us02web.zoom.us/j/89614787770

The City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com. Please provide your comments before 3:30 p.m. on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

- A. **ROLL CALL:**
1. Roll call of all City Commissioners
- B. **APPROVAL OF AGENDA:**
- C. **MINUTES:**
1. Consider approval of the minutes from the October 5, 2021 Board of City Commission regular meeting
 2. Consider approval of the minutes from the October 13, 2021 Board of City Commission special meeting
- D. **PUBLIC HEARING:**
1. Reconsideration of Preliminary Plat for Big Sky Estates 7th Addition
 2. Consider Preliminary Plat, Zone Change, Right of way vacation and Future Land Use Plan Amendment for Heck Addition (See Resolutions and Ordinances No. 2)
 3. Consider Preliminary Plat, Zone Change, Future Land Use Plan Amendment for School District 7th Addition, First Replat (See Resolutions and Ordinances No. 3)
 4. Consider Zoning Ordinance Text Amendment for Retail Group B Uses in Downtown Fringe Zoning District
 5. Consider Objections to Corrected Plat for Fasching Subdivision

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E. BIDS:

F. CONSENT AGENDA:

1. Consider approval of monthly bills
2. Abatements
 - i. Kilen Enterprises 1303 Sunset Dr. NW
 - ii. Hattie Johnson 4409 Lewis Road NW
3. Consider closing Administrative offices day after Thanksgiving
4. Consider proclaiming November 1, 2021 Extra Mile Day in the City of Mandan
5. Consider approval of the following assessments:
 - i. Weed Cutting of 2021
 - ii. Sidewalks of 2021
 - iii. Health & Safety of 2021
 - iv. Delinquent Alarm System Accounts for 2021
 - v. Delinquent Utility Billing Accounts for 2021
6. Consider Minor Plat for LTC Addition
7. Consider approval of a local raffle permit for Mandan Fastpitch Association
8. Consider approval of a Special Event Permit for LEC Trunk or Treat on October 29
9. Consider approval of Cost Participation and Maintenance agreement for 1806 South project
10. Consider purchasing a 938M Wheel Loader
11. Consider approval of the payment of bills for Morton Mandan Public Library / Downtown Parks Project

G. OLD BUSINESS:

H. NEW BUSINESS:

1. Waste Management Update on Recycle Route Changes
2. Consider Renaissance Zone Committee recommendation for rehabilitation of 1311 E First Street by Apex Builders, LLC
3. Consider recommendation from Mandan Visitors Committee.

I. RESOLUTIONS AND ORDINANCES:

1. Resolution Establishing Beer, Liquor or Alcoholic Beverage License Fees
2. First consideration of Ordinance 1374 and Resolution related to zone change and future land use plan amendment for Heck Addition
3. First consideration of Ordinance 1375 and Resolution related to a zone change and future land use plan amendment for School District 7th Addition, First Replat
4. First consideration of Ordinance 1376 related to the Parking Authority

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J. OTHER BUSINESS:

1. Update on temporary advertising signs in right of way

K. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:

1. Nov. 2, 2021 (4 p.m. start time)
2. Nov. 16, 2021
3. Dec. 7, 2021

L. ADJOURN

Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.