

To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in City Commission meetings.

The public may access the LIVE meeting at:

Watch & Listen Government Access (Midcontinent) cable channels 2 & 602 HD Streaming LIVE at: <u>tinyURL.com/FreeTV-602</u> and on Roku or Apple TV	<i>Listen</i> <i>Radio Access 102.5 FM</i> <u><i>RadioAccess.org</i></u>
Or Telephone: Dial: +1 346 248 7799 Webinar ID: 865 7201 1407	Web: https://us02web.zoom.us/j/86572011407

The City of Mandan is encouraging citizens to provide their comments for agenda items via email to <u>info@cityofmandan.com</u>.Please provide your comments before 3:30 p.m. on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

A. <u>ROLL CALL:</u>

1. Roll call of all City Commissioners

- B. <u>APPROVAL OF AGENDA:</u>
- C. <u>MINUTES:</u>
 - 1. Consider approval of the minutes from the August 17, 2021 Board of City Commission regular meeting
 - 2. Consider approval of the minutes from the July 29, 2021 Board of City Commission special meeting
- D. <u>PUBLIC HEARING:</u>
- E. <u>BIDS:</u>
 - 1. <u>Consider approval of the Development Agreement and bids for the</u> <u>North-Central Area Trunk Sewer project</u>
- F. <u>CONSENT AGENDA:</u>
 - 1. Consider Abatement Application from Harlow's School Bus Service Inc.

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- 2. Consider Final Plat, Annexation and Zone Change for Liberty Hills 3.
 - Consider approval of Special Event permits for the following:
 - Mandan Golden Age Club Car Show on September 13, 2021 i.
 - Stage Stop End of Summer Bash on September 11, 2021 ii.
- 4. Consider approval of an Engineering Service Agreement amendment with Moore Engineering for Construction Engineering of the North-Central Area Sewer project
- 5. Consider proclaiming Sept 20-25 as Free Landfill Week
- Consider amending the Fire Department 2021 Budget to include a 6. \$5,000 donation and allow the purchase of a used recuse tool
- 7. Consider approval of a one-time transfer of a Class D1 Liquor License from Red Carpet Carwash to Superpumper
- 8. Consider approval of an updated Memorandum of Understanding between the US Marshals Fugitive Task Force and the Mandan Police Department
- G. OLD BUSINESS:
- **NEW BUSINESS:** Η.
 - Consider Renaissance Zone Committee recommendations 1. regarding applications:
 - Rehab of 805 E Main St by 2555 Properties, LLC i.
 - ii. Lease of 805 E Main St by Bismarck Motor Co. (dba Hyundai of Mandan)
 - iii. Rehab 905 E Main St by 2555 Properties, LLC
 - Lease of 905 E Main St by Bismarck Motor Co. iv.
 - 2. Consider Growth Fund Committee recommendations regarding Storefront Improvement applications:
 - 805 E Main St, 2555 Properties LLC i.
 - 905 E Main St, 2555 Properties LLC ii.
 - 1008 W Main St, KJS Enterprises, LLC (dba TP Motel) iii.
 - 3. Consider approval of Change Order #2 for the Lakewood Street Improvement District project to change the pavement markings

Ι. **RESOLUTIONS AND ORDINANCES:**

- 1. Consider Ordinance 1310 related to the PUD zoning for West Hills 5th Addition
- 2. Ord. 1365 related to the zone change for Auditor's Lot B
- 3. Consider Zoning Ordinance Text Amendment related to Domestic Distilleries, Wineries, and Breweries
- 4. Second and final consideration of Ordinance 1370 related to Administration of Salary Plan and Total Remuneration
- OTHER BUSINESS: J.
 - 1. Second consideration of an Amendment to the Extraterritorial Area in Southwest Mandan (SW 1/4 of Section 4, Township 138N, Range 81W)

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 Consider entering into executive session pursuant to North Dakota Century Code § 44-04-19.2 to discuss contract negotiating strategy relating to Aud Lot J of SW ¼ SW ¼ (less lot 2 of J & Less lot 3 of Lot J .06 AC) Section 15, Township 139, Range 81, Morton county, North Dakota.

K. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:

- 1. Sept. 21, 2021
- 2. Oct. 5, 2021
- 3. Oct. 19, 2021
- L. <u>ADJOURN</u>