

AGENDA MANDAN CITY COMMISSION MAY 4, 2021 ED "BOSH" FROEHLICH MEETING ROOM, MANDAN CITY HALL 5:30 P.M. <u>www.cityofmandan.com</u>

To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in City Commission meetings.

The public may access the LIVE meeting at:

Watch & Listen Government Access (Midcontinent) cable channels 2 & 602 HD Streaming LIVE at: <u>tinyURL.com/FreeTV-602</u> and on Roku or Apple TV	<i>Listen</i> <i>Radio Access 102.5 FM</i> <u><i>RadioAccess.org</i></u>
Or Telephone:	Web:
Dial: +1 346 248 7799	https://us02web.zoom.us/j/86569942373
Webinar ID: 865 6994 2373	

The City of Mandan is encouraging citizens to provide their comments for agenda items via email to <u>info@cityofmandan.com</u>. Please provide your comments before 3:30 p.m. on the day of the meeting.Include the agenda item number your comment references.Comments will be forwarded to the Commissioners and appropriate departments

- A. <u>ROLL CALL:</u>
 - 1. Roll call of all City Commissioners.
 - 2. Introduction of Principal Planner Andrew Stromme.
- B. <u>APPROVAL OF AGENDA:</u>
- C. <u>MINUTES:</u>
 - 1. Consider approval of the minutes from the:
 - i. April 20, 2021 Board of City Commission regular meeting.
 - ii. April 27, 2021 Budget Working Session.
- D. <u>PUBLIC HEARING:</u>
- E. <u>BIDS:</u>

F. <u>CONSENT AGENDA:</u>

- 1. Consider proclaiming May 9-15 as Economic Development Week.
- 2. Consider approval of the final plat for West Hills 5th Addition.
- 3. Consider approval of a raffle permit for Big Muddy Crossfit at Midway Lanes on May 8, 2021.
- 4. Consider approval of a special event permit for the Touch a Truck event on May 15, 2021.

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5. Consider approval of Amendment #1 to our Engineering Service Agreement with SRF for the 19th Street Trail, Phase II project.

G. <u>OLD BUSINESS</u>

- H. <u>NEW BUSINESS:</u>
 - 1. Update on activities, Bismarck Mandan Chamber/EDC.
 - 2. Consider Purchase agreement for City owned property parcels 65-1159000 and 65-116000.
 - 3. Discussion on current parking ordinances pertaining to boats, trailers, campers and motorhomes.
 - 4. Consider approval of resolutions necessary for the initiation of the North-Central Trunk Sewer project based on the developer's petition.
 - 5. Legislative update No. 7

I. <u>RESOLUTIONS AND ORDINANCES:</u>

- J. <u>OTHER BUSINESS:</u>
 - <u>Consider entering into executive session pursuant to North Dakota</u> <u>Century Code § 44-04-19.2 to discuss contract negotiating strategy</u> relating to Aud Lot J of SW ¼ SW ¼ (less lot 2 of J & Less lot 3 of Lot J .06 AC) Section 15, Township 139, Range 81, Morton county, <u>North Dakota.</u>

K. <u>FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:</u>

- 1. May 18, 2021
- 2. June 1, 2021
- 3. June 15, 2021
- L. <u>ADJOURN</u>