

PRELIMINARY AGENDA MANDAN CITY COMMISSION MARCH 16, 2021 ED "BOSH" FROEHLICH MEETING ROOM, MANDAN CITY HALL 5:30 P.M. www.cityofmandan.com

To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in City Commission meetings.

The public may access the LIVE meeting at:

Watch & Listen Government Access (Midcontinent) cable channels 2 & 602 HD Streaming LIVE at: <u>tinyURL.com/FreeTV-602</u> and on Roku or Apple TV	Listen Radio Access 102.5 FM <u>RadioAccess.org</u>
<i>Or Telephone:</i> Dial: 1 669 900 6833	Web: https://us02web.zoom.us/j/83386261165
Webinar ID: 833 8626 1165	-

The City of Mandan is encouraging citizens to provide their comments for agenda items via email to <u>info@cityofmandan.com</u>.Please provide your comments before 3:30 p.m. on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments

A. <u>ROLL CALL:</u>

1. Roll call of all City Commissioners.

B. <u>APPROVAL OF AGENDA:</u>

C. <u>MINUTES:</u>

1. Consider approval of the minutes from the March 2, 2021 Board of City Commission regular meeting.

D. <u>PUBLIC HEARING:</u>

- 1. Consider approval of a masterplan, preliminary plat named West Hills 5th Addition, and a Planned Unit Development (PUD).
- 2. Consider approval of insufficiency of protests for the Lakewood Street Improvement District.
- E. <u>BIDS:</u>

F. <u>CONSENT AGENDA:</u>

- 1. Consider approval of monthly bills
- 2. Consider approval for the following budget transfers:
 - i. Business Development & Communications
 - ii. Human Resources
 - iii. Planning and Engineering

- 3. Consider approval of Verizon's proposed revisions to the Master License Agreement.
- 4. Consider approval of the following Site Authorizations for:
 - i. Mandan Moose Lodge from June 2021 to May 2022.
 - ii. Mandan Hockey Club at Old Town Tavern from April 1 to June 30, 2021
 - iii. Cystic Fibrosis Association at Station West Bar and Grill from March 1, 2021 to June 30, 2021
- 5. Consider approval of the payment of bills for Morton Mandan Public Library / Downtown Parks Project.
- 6. Consider extension of contract and resolution for Darren Schmidt, Oaktree Realtors listing of city properties.
- 7. Consider holding a public hearing for the vacation of a segment of 1st Ave NW and part of a 20' alley in Block 76, First Northern Pacific Add.
- 8. Consider JAG and Lottery Grant for Metro Area Narcotics Task Force as amended.

G. OLD BUSINESS:

H. <u>NEW BUSINESS:</u>

- 1. Consider approval of 1806 South Decision Document as completed by the Engineering Department.
- 2. Consider Commercial Remodeling Property Tax Exemption Application for North Dakota Association of Rural Electric Cooperatives
- 3. Consider Growth Fund Committee recommendation on Retail Incentive Application by #SwingAway
- Consider new Class Beer Wine Only, on-sale liquor license for #SwingAway
- 5. Legislative Update No. 4
- 6. Consider approval of our annual Municipal Concrete Contract advertisement for bids and plans and specifications.

I. RESOLUTIONS AND ORDINANCES:

- Second and final consideration of Ordinance 1360 an ordinance to amend and re-enact Section 12-8-7 of the Mandan Code of Ordinance relating to Tobacco Licensee Requirements.
- 2. Consider approval of the second and final consideration of Ordinance 1356 related to the annexation and zone change for Sloane's Addition.
- J. <u>OTHER BUSINESS:</u>
 - 1. Overview of construction projects as construction season approaches.

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K. <u>FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:</u>

- 1. Apr. 6, 2021 (Board of Equalization at 7 p.m.)
- 2. Apr. 20, 2021
- 3. Apr. 27, 2021 Budget Working Session

L. <u>ADJOURN</u>

Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited at noon. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.