



**School Board Meeting Agenda
Regular Board Meeting**

Tom Baker Room
City/County Building
221 N Fifth Street

April 12, 2021
5:15 p.m.

I. Convene – 5:15 p.m.

- A. Roll Call
- B. Pledge of Allegiance
- C. BPS Mission, Vision, and Values

Mission: *Empower every learner to thrive.*

Vision: *Together, our strong relationships build inclusive, collaborative, and innovative environments that create agency and inspire a passion for learning, excellence, and discovery.*

Values: *Inclusion • Excellence • Innovation • Leadership*

[BPS 2020-2025 Strategic Plan](#)

II. Adopt Agenda – 5:20 p.m.

[GC-2](#)

III. Focus on Success – 5:22 p.m.

- A. [AVID College Readiness System](#)

IV. Monitor District Operations – 5:32 p.m.

[GC-6](#)

- A. [R-2.1 Academic Achievement – Mathematics](#)
- B. [R-2.1 Academic Achievement – Mathematics Interpretation and Indicators](#)
- C. [B/SR-1 Single Point of Connection](#)

V. Public Comment – 5:52 p.m.

[GC-3.3](#)

Initiate and maintain constructive two-way dialogue with students, staff, parents, and the citizens as a means to engage all stakeholders in the work of the Board and the District, as governed by Policy

[BCBA Public Participation at Board Meetings](#). Individuals will generally be limited to 5 minutes. Groups should select one representative to express their views. The Board will not debate issues as presented, but will take such matters under advisement.

VI. Matters Reserved for Board Action – 6:02 p.m.

[B/SR-4](#)

- A. [Guaranteed Energy Savings Project](#)
- B. [Long-Range Facilities Plan](#)
- C. Boys' High School Hockey
- D. Board Member School Visit Update
- E. Response to Public Comment

VII. Consent Agenda – 6:30 p.m.

[GC-2.4](#)

The Board will use a consent agenda as a means to expedite the disposition of routine matters and dispose of other items of business it chooses not to discuss.

- A. Approval of [March 22, 2021 School Board Minutes](#)
- B. [New Contracts](#)
- C. [Resignations](#)
- D. [Retirement](#)
- E. [Waste Services Bid](#)

VIII. Superintendent's Report – 6:32 p.m.

[OE-8](#)

The Superintendent shall assure that the Board is fully and adequately informed about matters relating to Board work and significant district concern.

- A. Enrollment Update ([Elementary](#), [Projected Elementary](#), [Secondary](#), [Projected Secondary](#))
- B. [Major Projects](#)
- C. COVID Update
- D. [September 14, 2020](#); [October 12, 2020](#); [November 2, 2020](#); [December 7, 2020](#); [February 1, 2021](#); and [March 1, 2021](#) Head Start Policy Council and Board Reports

IX. Adjourn – 6:52 p.m.