



## School Board Meeting Agenda Regular Board Meeting

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Tom Baker Room  
City/County Building  
221 N Fifth Street

March 22, 2021  
5:15 p.m.

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### I. Convene – 5:15 p.m.

- A. Roll Call
- B. Pledge of Allegiance
- C. BPS Mission: *Empower every learner to thrive.*

*BPS Vision: Together, our strong relationships build inclusive, collaborative, and innovative environments that create agency and inspire a passion for learning, excellence, and discovery.*

BPS Values: *Inclusion • Excellence • Innovation • Leadership*

[BPS 2020-2025 Strategic Plan](#)

### II. Adopt Agenda – 5:20 p.m.

[GC-2](#)

### III. Focus on Success – 5:22 p.m.

- A. [Lego Robotics Presentation](#)

### IV. Monitor District Operations – 5:32 p.m.

[GC-6](#)

- A. [R-2.1 Academic Achievement – Science](#)
- B. [R-2.1 Academic Achievement – Science Interpretation and Indicators](#)

### V. Public Comment – 5:52 p.m.

[GC-3.3](#)

Initiate and maintain constructive two-way dialogue with students, staff, parents, and the citizens as a means to engage all stakeholders in the work of the Board and the District, as governed by Policy [BCBA Public Participation at Board Meetings](#). Individuals will generally be limited to 5 minutes. Groups should select one representative to express their views. The Board will not debate issues as presented, but will take such matters under advisement.

**VI. Matters Reserved for Board Action – 6:02 p.m.**

**B/SR-4**

- A. [Bismarck Education Association Negotiation](#)
- B. [Boys' and Girls' High School Hockey](#)
- C. Board Member School Visit Update
- D. Response to Public Comment

**VII. Consent Agenda – 6:20 p.m.**

**GC-2.4**

The Board will use a consent agenda as a means to expedite the disposition of routine matters and dispose of other items of business it chooses not to discuss.

- A. Approval of [March 8, 2021 School Board Minutes](#)
- B. [New Contracts](#)
- C. [Resignations](#)
- D. [Early Head Start and Head Start Grant Application](#)
- E. [Head Start Memorandum of Understanding](#)

**VIII. Superintendent's Report – 6:22 p.m.**

**OE-8**

The Superintendent shall assure that the Board is fully and adequately informed about matters relating to Board work and significant district concern.

- A. Employee Recognition
- B. [Financial Report](#)
- C. [Naming Timeline for New Elementary Schools](#)
- D. [April Board Meeting](#)
- E. COVID Update

**IX. Adjourn – 6:45 p.m.**