



**PRELIMINARY AGENDA
MANDAN CITY COMMISSION
FEBRUARY 16, 2021
ED "BOSH" FROELICH MEETING ROOM,
MANDAN CITY HALL
5:00 P.M.
www.cityofmandan.com**

To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in City Commission meetings.

The public may access the LIVE meeting at:

Watch & Listen Government Access (Midcontinent) cable channels 2 & 602 HD Streaming LIVE at: tinyURL.com/FreeTV-602 and on Roku or Apple TV	Listen Radio Access 102.5 FM RadioAccess.org
Or Telephone: Dial: 1 253 215 8782 Webinar ID: 881 8209 5244	Web: https://us02web.zoom.us/j/88182095244

The City of Mandan is encouraging citizens to provide comments for agenda items via email to info@cityofmandan.com. Please provide your comments before 3:30 p.m. on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments

- A. ROLL CALL:
 - 1. Roll call of all City Commissioners.
- B. APPROVAL OF AGENDA:
- C. MINUTES:
 - 1. Consider approval of the minutes from the February 2, 2021 Board of City Commission regular meeting.
- D. PUBLIC HEARING:
 - 1. Consider approval of the preliminary plat for Sylvester's Industrial Park 12th Addition.
- E. BIDS:
- F. CONSENT AGENDA:
 - 1. Consider approval of monthly bills.
 - 2. Consider Weiland Abatement Applications.
 - 3. Consider approval of the payment of bills for Morton Mandan Public Library / Downtown Parks Project.
 - 4. Consider approval of the minor plat for Hopfauf Addition.
 - 5. Consider approval of a Class A liquor license transfer from "The HideAway/Hidden" to individual Bobby Joe Sollie.

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6. Consider approval of a request from Missouri West Water Systems to serve the property at 1900 19th Street South, Mandan, ND.
 7. Consider approval of the Lakewood Street Improvement District plans and specifications.
 8. Consider approval of the acceptance of the Coronavirus Emergency Supplemental Funding grant to provide funding for the Dakota Children's Advocacy Center.
 9. Consider providing a Flex PACE letter of support for further expansion by Shawn's Repair, LLC.
- G. OLD BUSINESS:
- H. NEW BUSINESS:
1. Legislative Update No. 2
- I. RESOLUTIONS AND ORDINANCES:
1. First reading and consideration of Ordinance 1359 for revision to Section 119-1-22 Relating to Removal of Refuse from Disposal Area.
 2. Consider Resolution providing for the issuance and sale of \$7,255,000 Water Revenue Bond, Series 2021 (Raw Water Intake Project).
- J. OTHER BUSINESS:
- K. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:
1. Mar. 2, 2021
 2. Mar. 16, 2021
 3. Apr. 6, 2021 (*Board of Equalization at 7 p.m.*)
- L. ADJOURN

Departmental planning meeting will be held the Monday prior to the Commission meeting at noon, all Commissioners are invited. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.