

HISTORIC PRESERVATION COMMISSION MEETING AGENDA December 15, 2021

Tom Baker Meeting Room	3:00 p.m.*	City-County Office Building
*Please note: This meeting is sche to start at 3:00 pm instead of the re scheduled time of 3:30 pm.	egular comm (anon	agenda item number or topic your nent references and your name ymous comments will not be forwarded
The City of Bismarck is encouraging to provide their comments via email to whutchings@bismarcknd.gov. The comments will be sent to the Historic Preservation Commissioners prior to meeting and included in the minutes meeting. To ensure that comments a compiled and forwarded to the Histor	citizens or inc o you w link fo hearin the addre of the whuto re busine	to the Historic Preservations Commissioners or included in the minutes of the meeting). If you would like to appear via video or audio link for a 3-5-minute comment on a public hearing item, please provide your e-mail address and contact information to whutchings@bismarcknd.gov at least one business day before the meeting.
Preservation Commission with enoug to review all comments, please subm	it your on Go	ways, live meeting coverage is available overnment Access Channels 2 &
comments no later than 12 noon the the meeting. Comments should also	•	D, Radio Access 102.5 FM Radio, or n FreeTV.org and RadioAccess.org.
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MINUTES

1. Consider approval of the minutes of the November 17, 2021 meeting of the Bismarck Historic Preservation Commission

PUBLIC COMMENT

2. **Public Comment** (The public comment period is available for residents and other interested parties to address items on the agenda or any general public input for consideration by the Historic Preservation Commission)



REGULAR AGENDA

3.	Section 106 Review – Verizon Telecommunications Tower	3
4.	Section 106 Review – Community Action Program	9
5.	Section 106 Review Changes	15
6.	Update on Torrance Addition and Highland Acres Project	21

OTHER BUSINESS

7. Other Business

a. Oaths of Office and Term Expiration Dates (Ben Ehreth, Community Development Director)

ADJOURNMENT

8. Adjourn: The next regular meeting date is scheduled for January 19, 2022 at 3:30 PM in the Tom Baker Meeting Room

Enclosures: Meeting Minutes of November 17, 2021