

# HISTORIC PRESERVATION COMMISSION MEETING AGENDA

June 16, 2021

### **Tom Baker Meeting Room**

3:30 p.m.

**City-County Office Building** 

The City of Bismarck is encouraging citizens to provide their comments via email to whutchings@bismarcknd.gov. The comments will be sent to the Historic Preservation Commissioners prior to the meeting and included in the minutes of the meeting. To ensure that comments are compiled and forwarded to the Historic Preservation Commission with enough time to review all comments, please submit your comments no later than 12 noon the day of the meeting. Comments should also include which agenda item number or topic your comment references and your name

(anonymous comments will not be forwarded to the Historic Preservations Commissioners or included in the minutes of the meeting). If you would like to appear via video or audio link for a 3-5-minute comment on a public hearing item, please provide your e-mail address and contact information to whutchings@bismarcknd.gov at least one business day before the meeting.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access 102.5 FM Radio, or stream FreeTV.org and RadioAccess.org.

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#### **MINUTES**

1. Consider approval of the minutes of the May 19, 2021 meeting of the Bismarck Planning & Zoning Commission

#### **PUBLIC COMMENT**

2. Public Comment (The public comment period is available for residents and other interested parties to address items on the agenda or any general public input for consideration by the Historic Preservation Commission)

#### **REGULAR AGENDA**

| 3. | National Register of Historic Places Nomination Review: |   |
|----|---|---|
|    | a. St. Georges Episcopal Memorial Church                | í |



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| 4.       | Highland Acres Survey Project Update:                     | 54       |
|          | a. Eligibility Chart – State Historic Preservation Office |          |
|          | b. Draft Final Report – Metcalf Archeological Consultants | 58       |
|          | c. Combined Map of Proposed Eligibility                   |          |
|          | OTHER BUSINESS  |          |
| 5.       | Other Business  |          |

## **ADJOURNMENT**

6. Adjourn: The next regular meeting date is scheduled for July 21, 2021

Enclosures: Meeting Minutes of May 19, 2021