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TO: Bismarck-Mandan Metropolitan Planning Organization

**Technical Advisory Committee** 

FROM: Rachel Drewlow, MPO Executive Director

**DATE:** January 11, 2021

**RE:** TAC Meeting

**Bismarck** 

**Burleigh County** 

There will be a meeting of the Bismarck-Mandan MPO Technical Advisory Committee on <u>Tuesday</u>, <u>January 19, 2021, at 10:00 AM</u>. The meeting will be held in the Tom Baker Meeting Room of the City/County Office Building at 221 N. 5<sup>th</sup> Street, Bismarck, ND.

Due to ongoing public health concerns related to COVID-19, citizens are encouraged to provide their comments for agenda items via email to <a href="majorage-bismarcknd.gov">mpo@bismarcknd.gov</a>. Please include which item number your comment references. The comments will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm prior to the day of the meeting. If you would like to appear via video or audio link on an agenda item, please provide your e-mail address and contact information to the above e-mail at least 1 business day before the meeting.

The physical meeting room will be open to the public, but we certainly understand the public wishing to limit their exposure at this time but still participate in government. Before entering the meeting facility, all individuals should self-screen for COVID-19 symptoms or potential exposure and if unable to pass the screening protocol, will be requested to participate remotely in the meeting for the public's safety. Some of the Technical Advisory Committee members may attend this meeting remotely. The number of participants to be in person will be physically limited to a maximum total number of occupants in the Commission chambers that can maintain social distancing and face masks are required to be worn. To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in Technical Advisory Committee meetings:

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access at 102.5 FM Radio, or stream <a href="FreeTv.org">FreeTv.org</a> and <a href="RadioAccess.org">RadioAccess.org</a>. Agenda items can be found online at <a href="MPO">MPO</a> Technical Advisory Committee.

## **AGENDA**

1.	MINUTES Review and Possible Approval of Minutes from December 14, 2020 Meeting	. 3
2.	2021-2024 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENTS 2021-2024 TIP Amendments— Rachel Drewlow, MPO Public Hearing: 2021-2024 TIP Amendments— (Exhibit A)	. 7
3.	2021-2024 TIP ADMINISTRATIVE MODIFICATIONS – Rachel Drewlow, MPO TIP Administrative Modifications (Exhibit B)	. 15
4.	INTERSECTION ANALYSIS STUDY – Mike Bittner, KLJ Progress Report (Exhibit C)	

Mandan

Morton County

Lincoln

5.	UNIFIED PLANNING WORK PROGRAM (UPWP) AMENDMENT – Rachel Drewlow, MPO UPWP Amendment for PCCAP (Exhibit E)
6.	PAVEMENT CONDITIONS & ANALYSIS PROJECT – Rachel Drewlow, MPO Contract Amendment (Exhibit F)
7.	NDDOT TRANSPORTATION CONNECTION Transportation Connection Update (Exhibit G) – Stewart Milakovic, NDDOT 49
8.	REGIONALLY SIGNIFICANT PROJECTS DISCUSSION – Rachel Drewlow, MPO
9.	OTHER BUSINESS
10.	ADJOURNMENT

Next scheduled TAC meeting is on 2/16/2021. Please call 701-355-1852 with questions.

Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <a href="http://www.bismarcknd.gov/DocumentCenter/View/23201">http://www.bismarcknd.gov/DocumentCenter/View/23201</a> at least five (5) days prior to the meeting.

## PROJECTS UPDATE

<u>Project</u>	% Complete	Contracted Completion Date
Metropolitan Transportation Plan	100	02/29/2020
Intersection Analysis Study	97	01/31/2021
2020 Ortho/Topo Mapping Project	100	11/30/2020
2020 Pavement Conditions & Analysis Report	82	2/28/2021

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