



**PRELIMINARY AGENDA  
MANDAN CITY COMMISSION  
NOVEMBER 17, 2020  
ED “BOSH” FROEHLICH MEETING ROOM,  
MANDAN CITY HALL  
5:30 P.M.  
[www.cityofmandan.com](http://www.cityofmandan.com)**

*To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in City Commission meetings.*

*The public may access the LIVE meeting at:*

**Watch & Listen**

Streaming LIVE at: <https://www.facebook.com/dakotamediaaccess>

**Web:**

<https://us02web.zoom.us/j/83554892125>

**Or Telephone:**

Dial: 1 669 900 6833

Webinar ID: 835 5489 2125

*The City of Mandan is encouraging citizens to provide their comments for agenda items via email to [info@cityofmandan.com](mailto:info@cityofmandan.com). Please provide your comments before 3:30 p.m. on the day of the meeting. Comments will be forwarded to the Commissioners and appropriate departments.*

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- A. ROLL CALL:
  - 1. Roll call of all City Commissioners.
- B. APPROVAL OF AGENDA:
- C. MINUTES:
  - 1. Consider approval of the minutes from the November 3, 2020 Board of City Commission regular meeting.
- D. PUBLIC HEARING:
  - 1. Consider approval of the first consideration of Ordinance 1351. related to a zoning map amendment from R7 Residential to CB Commercial (Wetch Property – Sunny Rd.)
  - 2. First Consideration of Ordinance 1355 related to a Planned Unit Development (PUD) Amendment.
  - 3. Consider approval of Sloane’s Add. Preliminary Plat, Ordinance 1356 related to annexation and zoning map amendment.
- E. BIDS:
- F. CONSENT AGENDA:
  - 1. Consider approval of monthly bills

*Preliminary Agenda  
Mandan City Commission  
November 17, 2020  
Page 2 of 2*

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2. Consider proclaiming Nov. 28, 2020 as Small business Saturday in Mandan.
3. Consider payment of bills for Morton Mandan Public Library / Downtown Parks Project.
4. Consider approval of a gun raffle for the Guardian Warrior Foundation at the Eagles from January 1, 2021 to July 17, 2021.
5. Abatement Application Bier Hall
6. Consider approval of a gun raffle for the ND Sheriff's & Deputies Assoc. at the Baymont Inn on Dec. 15 & 16, 2020.
7. Consider approval of an Engineering Service Agreement with Apex Engineering group for planning, design and bid services for the I-94 Interceptor Sewer project.

G. OLD BUSINESS:

H. NEW BUSINESS:

1. Consider Growth Fund Committee recommendations for 2021 appointments.

I. RESOLUTIONS AND ORDINANCES:

1. Consider Resolution providing for the sale of Refunding Improvement Bonds, Series 2020.

J. OTHER BUSINESS:

K. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:

1. December 1, 2020
2. December 15, 2020
3. January 5, 2021

L. ADJOURN

*Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.*