



AGENDA
MANDAN CITY COMMISSION
NOVEMBER 3, 2020
ED "BOSH" FROEHLICH MEETING ROOM,
MANDAN CITY HALL
5:30 P.M.
www.cityofmandan.com

To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in City Commission meetings.

The public may access the LIVE meeting at:

Watch & Listen

Government Access (Midcontinent) cable channels 2 & 602 HD

Streaming LIVE at: tinyURL.com/FreeTV-602 and on Roku or Apple TV

Listen

Radio Access 102.5 FM

RadioAccess.org

Web:

<https://us02web.zoom.us/j/81256133278>

Or Telephone:

Dial: 1 669 900 6833

Webinar ID: 812 5613 3278

The City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com. Please provide your comments before 3:30 p.m. on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

A. ROLL CALL:

1. Roll call of all City Commissioners.
2. Employee service awards.

B. APPROVAL OF AGENDA:

C. MINUTES:

1. Consider approval of the minutes from the October 20, 2020 Board of City Commission regular meeting.

D. PUBLIC HEARING:

E. BIDS:

1. Consider approval of the notice of awards and contracts to the low bidders of Raw Water Intake project.

F. CONSENT AGENDA:

1. Abatement Application-Wisham

Agenda
Mandan City Commission
November 3, 2020
Page 2 of 3

2. Consider revised Municipal Advisor Agreement with Colliers Securities LLC for Refunding Improvement Bonds of 2020.
3. Consider correction to City of Mandan and Fort Abraham Lincoln Foundation Lease of the Mandan Depot.
4. Consider approval of a variance to right-of-way requirements on a subdivision plat. Said property is the vacated portion of 7th Ave SW and 7th St SW in Section 34, Township 139N, Range 81W, City of Mandan, Morton County, North Dakota.
5. Consider approval of a contract with SRF to provide engineering services related to the 19th Street Trail, Phase II project.
6. Consider approval of Police Salary budget to supplement on-call for Investigations.
7. Consider approval of Community Development Block Grant loan servicing agreement, promissory note and security agreement for a forgivable loan to Cloverdale Foods Company.
8. Consider providing a Flex PACE letter of support for RNR LLC for a loan toward new construction at 220 E Main St.
9. Consider approval of a minor plat of Barney's Addition.

G. OLD BUSINESS:

H. NEW BUSINESS:

1. Abatement Application for Lakewood Townhomes LTD Partnership
2. Consider approval of a Development Agreement for Andy's Addition.
3. Consider approval of the selection of Apex Engineering Group for engineering services related to the Old Red Trail Interceptor Sewer project.
4. Consider approval of the Cost Participation and Maintenance agreement and budget amendment for the Highway 810 Expressway Bridge Rehabilitation project.

I. RESOLUTIONS AND ORDINANCES:

1. Second and final consideration of Ordinance 1352 related to a zoning map amendment related to Lots 1 & 2, Block 1, Schaff Estates.
2. Second and final consideration of Ordinance 1353, a zoning text amendment related to Interpretation of District Boundaries.
3. Consider resolution adopting the Morton County North Dakota Multi-Hazard Mitigation Plan.

J. OTHER BUSINESS:

1. COVID-19 Discussion

K. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:

1. November 17, 2020
2. December 1, 2020

Agenda
Mandan City Commission
November 3, 2020
Page 3 of 3

3. December 15, 2020

L. ADJOURN