

**TO: Bismarck-Mandan Metropolitan Planning Organization
Technical Advisory Committee**

FROM: Steve Saunders, MPO Executive Director

DATE: October 12, 2020

RE: TAC Meeting

There will be a meeting of the Bismarck-Mandan MPO Technical Advisory Committee on **Monday, October 19, 2020, at 10:00 AM**. The meeting will be held in the Tom Baker Meeting Room of the City/County Office Building at 221 N. 5th Street, Bismarck, ND.

Due to ongoing public health concerns related to COVID-19, citizens are encouraged to provide their comments for agenda items via email to mipo@bismarcknd.gov. Please include which item number your comment references. The comments will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm prior to the day of the meeting. If you would like to appear via video or audio link on an agenda item, please provide your e-mail address and contact information to the above e-mail at least 1 business day before the meeting.

The physical meeting room will be open to the public, but we certainly understand the public wishing to limit their exposure at this time but still participate in government. Before entering the meeting facility, all individuals should self-screen for COVID-19 symptoms or potential exposure and if unable to pass the screening protocol, will be requested to participate remotely in the meeting for the public's safety. Some of the Technical Advisory Committee members may attend this meeting remotely. The number of participants to be in person will be physically limited to a maximum total number of occupants in the Commission chambers that can maintain social distancing. To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in Technical Advisory Committee meetings:

As always, live meeting coverage is available on Government Access Channels 2 & 602HD, Radio Access at 102.5 FM Radio, or stream FreeTv.org and RadioAccess.org. Agenda items can be found online at [MPO Technical Advisory Committee](#).

AGENDA

1. MINUTES
Review and Possible Approval of Minutes from September 14, 2020 Meeting 3
2. 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENTS
Project 21.6.02, Mandan Avenue Exit 153 (Exhibit A) – Steve Saunders, MPO 11
Project 20.6.03 ND Highway 1806 Reconstruction (Exhibit B) – Steve Saunders, MPO 13
Public Hearing: 2020-2023 TIP Amendments
ACTION ITEM: 2020-2023 TIP Amendments
3. URBAN REGIONAL PROJECTS – Rachel Drewlow, MPO
Urban Regional Projects Summary Page (Exhibit C) 15
7th & 9th Streets Mill & Overlay (Exhibit D) 17
Bismarck Expressway – Sidewalk/Pedestrian Sidewalk (Exhibit E) 23
State Street/US Highway 83 Multi-Use Trail (Exhibit F) 43
ND 810 (Bismarck Expressway) Concrete Pavement Repair (Exhibit G) 49
ND 1804 (University Drive) Mill & Overlay (Exhibit H) 55
State Street/Boulevard Concrete Pavement Repair (Exhibit I) 61
ACTION ITEM: Urban Regional Project Approval & Prioritization

4.	URBAN ROADS PROJECTS – Rachel Drewlow, MPO	
	Urban Roads Projects Summary Page (Exhibit J)	67
	Old Red Trail Reconstruction (Exhibit K)	69
	ACTION ITEM: Urban Roads Project Approval	
5.	HIGHWAY SAFETY IMPROVEMENT PROGRAM (HSIP/LRSP) PROJECTS – Rachel Drewlow, MPO	
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	Bismarck Expressway – Sidewalk/Pedestrian Sidewalk (Exhibit M)	75
	Various Bismarck Locations (9) – Flashing Yellow Light (Exhibit N)	95
	ACTION ITEM: HSIP/LRSP Project Approval	
6.	URBAN GRANTS PROGRAM PROJECTS – Steve Saunders, MPO	
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	Bus Shelter Enhancements & Benches (Exhibit P)	103
	West Central Business District I – Pavement Upgrade (Exhibit Q)	117
	ACTION ITEM: Urban Grants Program Projects Approval	
7.	2020 ORTHO-IMAGERY/TOPOGRAPHIC MAPPING PROJECT	
	Progress Report (Exhibit R) – Tyler Kaebisch, Ayres & Associates	129
	Contract Amendment (Exhibit S) – Steve Saunders, MPO	131
	ACTION ITEM: Contract Amendment	
8.	US HIGHWAY 83/71 ST AVENUE INTERSECTION/ROW PRESERVATION – Steve Saunders, MPO	
9.	PAVEMENT CONDITIONS & ANALYSIS REPORT	
	Progress Report (Exhibit T) – Kurt Keifer, Gorronadona & Associates	133
10.	INTERSECTION ANALYSIS STUDY	
	Progress Report (Exhibit U) – Mike Bittner, KLJ	135
11.	2020-2023 TIP ADMINISTRATIVE MODIFICATION	
	Burleigh County 66 th Street RR Overpass (Exhibit V) – Rachel Drewlow, MPO	137
12.	BIS-MAN TRANSIT UPDATE – Deidre Hughes, Bis-Man Transit	
13.	TRANSPORTATION CONNECTION	
	ND’s Statewide Transportation Plan (Exhibit W) – Stewart Milakovic, NDDOT & Evan Enarson-Hering, Cambridge Systematics	139
14.	OTHER BUSINESS	
	FEDERAL TRANSPORTATION GRANTS UPDATE – Rachel Drewlow, MPO	
15.	ADJOURNMENT	

Next scheduled TAC meeting is on 11/16/2020. Please call 701 355-1848 with questions.

Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <http://www.bismarcknd.gov/DocumentCenter/View/23201> at least five (5) days prior to the meeting.

PROJECTS UPDATE

<u>Project</u>	<u>% Complete</u>	<u>Contracted Completion Date</u>
Metropolitan Transportation Plan	100	2/29/2020
Intersection Analysis Study	80	12/31/2020
2020 Ortho/Topo Mapping Project	95	11/30/2020
2020 Pavement Conditions & Analysis Report	75	12/31/2020