



**PRELIMINARY AGENDA
MANDAN CITY COMMISSION
OCTOBER 20, 2020
ED "BOSH" FROEHLICH MEETING ROOM,
MANDAN CITY HALL
5:30 P.M.
www.cityofmandan.com**

To adhere to public health recommendations to minimize public gatherings during this COVID-19 situation, the following options are being offered to accommodate public attendance and participation in City Commission meetings.

The public may access the LIVE meeting at:

Watch & Listen

Government Access (Midcontinent) cable channels 2 & 602 HD

Streaming LIVE at: tinyURL.com/FreeTV-602 and on Roku or Apple TV

Listen

Radio Access 102.5 FM

RadioAccess.org

Web:

<https://us02web.zoom.us/j/85197960815>

Or Telephone:

Dial: 1 346 248 7799

Webinar ID: 851 9796 0815

The City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com. Please provide your comments before 3:30 p.m. on the day of the meeting. Include the agenda item number your comment references. Comments will be forwarded to the Commissioners and appropriate departments.

A. ROLL CALL:

1. Roll call of all City Commissioners.

B. APPROVAL OF AGENDA:

C. MINUTES:

1. Consider approval of the minutes from the October 6, 2020 Board of City Commission regular meeting.

D. PUBLIC HEARING:

1. Consider approval of a front and rear setback variance for properties located at 706 and 708 6th Ave. NW (See Consent No. 3)
2. Consider approval of the first consideration of Ordinance 1352 related to a zoning map amendment for Lots 1 & 2, Block 1, Schaff Estates
3. Consider approval of the first consideration of Ordinance 1353, a zoning text amendment related to Interpretation of District Boundaries.

*Preliminary Agenda
Mandan City Commission
October 20, 2020
Page 2 of 3*

E. BIDS:

1. Update State Water Commission action related to the bids in hand for the Raw Water Intake project.

F. CONSENT AGENDA:

1. Consider approval of monthly bills
2. Consider proclaiming November 1, 2020 Extra Mile Day in the City of Mandan.
3. Consider approval of a Minor Plat for Rask Addition (See Public Hearing No. 1)
4. Consider confirmation of special assessments for Street Improvement Districts #210 and #213.
5. Consider Abatement Application Hagerott
6. Consider approval of the following assessments:
 - i. Weed Cutting of 2020
 - ii. Sidewalks of 2020
 - iii. Health & Safety of 2020
 - iv. Delinquent Alarm System Accounts for 2020
 - v. Delinquent Utility Billing Accounts for 2020
7. Consider payment of bills for Morton Mandan Public Library / Downtown Parks Project.
8. Consider approval the sublease of a portion of the Mandan Depot by Fort Abraham Lincoln Foundation to Signature Events, LLC.
9. Consider approval of a minor plat for 510 9th Avenue SW.

G. OLD BUSINESS:

H. NEW BUSINESS:

1. Discussion regarding COVID Precautions
2. Consider a salary increase request for the Municipal Court Judge position.
3. Consider approval of a three-way agreement for the Mandan Subaru watermain installation.

I. RESOLUTIONS AND ORDINANCES:

1. Second Consideration and Final Consideration of Ordinance 1354 to amend and re-enact Sec. 4-2-17 of the Mandan Code of Ordinances, Special catering permit;fee;penalty
2. Consider approval of Mandan's Resolution adopting Morton County's Emergency Operations Plan.

J. OTHER BUSINESS:

K. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS:

1. November 3, 2020
2. November 17, 2020

*Preliminary Agenda
Mandan City Commission
October 20, 2020
Page 3 of 3*

3. December 1, 2020

L. ADJOURN

Departmental planning meeting will be held the Monday prior to the Commission meeting, all Commissioners are invited, noon, Veterans' Conference Room. Please notify the city administrator by 8:30 a.m. that Monday if you plan on attending. If more than two commissioners plan on attending, proper public notice must be given.