

## Community Development Department

## BISMARCK PLANNING AND ZONING COMMISSION MEETING AGENDA

July 22, 2020

Tom Baker Meeting Room

5:00 p.m.

City-County Office Building

Watch live meeting coverage on Government Access Channels 2 & 602HD, listen to Radio Access 102.5 FM Radio, or stream FreeTV.org and RadioAccess.org. Agenda items can be found online at <a href="https://www.bismarcknd.gov/agendacenter">www.bismarcknd.gov/agendacenter</a>.

Due to ongoing public health concerns related to COVID-19, the City of Bismarck is encouraging citizens to provide their comments for public hearing items on this agenda via email to planning@bismarcknd.gov. The comments will be sent to the Planning and Zoning Commissioners prior to the meeting and included in the minutes of the meeting. To ensure your comments are received and distributed prior to the meeting, please submit them by 1 2 noon on the day of the meeting and reference the agenda item your comment addresses.

If you would like to appear via video or audio link for a 3-5-minute comment on a public hearing item, please provide your e-mail address and contact information to <u>planning@bismarcknd.gov</u> at least one business day before the meeting.

The physical meeting room will be open to the public, but we certainly understand the public wishing to limit their exposure at this time, while still participating in government. Before entering the City-County Office Building, all individuals should self-screen for COVID-19 symptoms or potential exposure and, if unable to pass the screening protocol, will be expected to participate remotely in the meeting for the public's safety.

Some of the Planning and Zoning Commissioners will be attending this meeting remotely. The number of meeting participants attending in person in the Tom Baker Meeting Room, including the Planning and Zoning Commissioners, will be required to maintain social distancing.

Item No. Page No.

## **MINUTES**

1. Consider approval of the minutes of the June 24, 2020 meeting of the Bismarck Planning & Zoning Commission.

## CONSENT AGENDA CONSIDERATION

The following items are requests for public hearings.



| 2. | Zoning Change (PUD to PUD)   ZC2020-008   |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|
|    | Staff recommendation: schedule a hearing □ schedule a hearing □ continue □ table □ deny   |  |  |  |  |  |  |  |
| 3. | Lot 1, Block 1, Pat's Acres and Auditor's Lots A, B and C of the NE¼ of the NE¼ of Section 14, T139N-R80W/Hay Creek Township (WH)  Zoning Change (RR & A to PUD)   ZC2020-0098        |  |  |  |  |  |  |  |
|    | Hay Creek Township  |  |  |  |  |  |  |  |
|    | Staff recommendation: schedule a hearing □ schedule a hearing □ continue □ table □ deny   |  |  |  |  |  |  |  |
|    | REGULAR AGENDA CONTINUED PUBLIC HEARING The following item is a request for final action and forwarding to the City Commission.   |  |  |  |  |  |  |  |
| 4. | Parts of S½ of Section 19 & the N½ of Section 30, T139N-R80W/ Hay Creek Township & City Lands (DN) Zoning Change (A, R5, R10, RM30 & RT to P)   ZC2020-004                            |  |  |  |  |  |  |  |
|    | Staff recommendation: approve □ approve □ continue □ table □ deny   |  |  |  |  |  |  |  |
|    | <b>FINAL CONSIDERATION and PUBLIC HEARING</b> The following item is a request for final action and forwarding to the City Commission.   |  |  |  |  |  |  |  |
| 5. | Northern Sky Second Addition (WH)21   |  |  |  |  |  |  |  |
|    | Partial Annexation   ANNX2020-003   |  |  |  |  |  |  |  |
|    | Staff recommendation: approve □ approve □ continue □ table □ deny   |  |  |  |  |  |  |  |
|    | <ul> <li>Zoning Change (RT &amp; CA to RT &amp; CA)   ZC2020-006</li> </ul>   |  |  |  |  |  |  |  |
|    | Staff recommendation: approve ☐ approve ☐ continue ☐ table ☐ deny   |  |  |  |  |  |  |  |
|    | <ul> <li>Major Subdivision Final Plat   FPLT2020-008</li> </ul>   |  |  |  |  |  |  |  |
|    | Staff recommendation: approve □ approve □ continue □ table □ deny   |  |  |  |  |  |  |  |
|    | PUBLIC HEARINGS  The following items are requests for final action and forwarding to the City Commission.   |  |  |  |  |  |  |  |
| 6. | Tract 500 of Blocks 27 & 38 and Lots 3 & 4, the North 20 feet of Lot 5, and Lots 9 & 10, Block 38, Northern Pacific Second Addition (JW) Zoning Change (RM30 & HM to HM)   ZC2020-007 |  |  |  |  |  |  |  |
|    | Staff recommendation: schedule a hearing □ schedule a hearing □ continue □ table □ deny   |  |  |  |  |  |  |  |
| 7. | Lot 4, Block 2, Prairie Pines First Subdivision (JW) Special Use Permit (Oversized Accessory Building)   SUP2020-008  |  |  |  |  |  |  |  |
|    | Hay Creek Township  |  |  |  |  |  |  |  |
|    | Staff recommendation: approve ☐ approve ☐ continue ☐ table ☐ deny   |  |  |  |  |  |  |  |

| 8.   | Lot 1, Block 1, Eugene's First Addition First Replat (JW)  Special Use Permit (Drive-through)   SUP2020-009                         |              |                   |                     |           |        |    |  |
|--|---|--------------|-------------------|---------------------|-----------|--------|----|--|
|  | Staff recommendation: ap  | oprove       | □ approve         | □ continue          | □ table   | ☐ deny |    |  |
| 9.   | Lots 1 & 2, Block 5, Northstar Commercial Park Third Subdivision (WH) Special Use Permit (Retail Liquor Sales in ETA)   SUP2020-010 |              |                   |                     |           |        |    |  |
|  | Hay Creek Township  |              |                   |                     |           |        |    |  |
|  | Staff recommendation: ap  | oprove       | $\square$ approve | ☐ continue          | □ table   | □ deny |    |  |
| 10. Lot 4, Block 6, Park Hills 1st Addition (DN)<br>Special Use Permit (Accessory Dwelling Unit)   SUP2020-011 |   |              |                   |                     |           |        | 57 |  |
|  | Staff recommendation: a <sub>l</sub>  | oprove       | □ approve         | ☐ continue          | □ table   | □ deny |    |  |
|  |   | ОТНІ         | ER BUSINES        | S                   |           |        |    |  |
| 11.  | Other   |              |                   |                     |           |        |    |  |
| 12.  | AICP Code of Ethics   |              |                   |                     |           |        |    |  |
| 13.  | 3. North Dakota Planning Association Membership   |              |                   |                     |           |        |    |  |
|  |   | ADJ          | OURNMENT          | r                   |           |        |    |  |
| 14.  | Adjourn. The next reg   | ular meeting | g date is sche    | eduled for <b>A</b> | ugust 26, | 2020.  |    |  |
| Enclo  | osures: Meeting Minute<br>Building Permit<br>Building Permit  | Activity Mon | th to Date Re     | •                   |           |        |    |  |