



AGENDA
MANDAN PLANNING & ZONING COMMISSION
COMMISSION ROOM 5:30 P.M.
MONDAY, JUNE 22, 2020

Due to ongoing public health concerns related to COVID-19, the City of Mandan is encouraging citizens to provide their comments for agenda items via email to info@cityofmandan.com.

Please provide your comments before noon on the day of the meeting. Comments will be forwarded to the Planning & Zoning Commissioners prior to the meeting.

The public may access the LIVE meeting by **WEB**: Please go to the following link to join the webinar: <https://us02web.zoom.us/j/81579540836> or by **TELEPHONE**: Dial 1 346 248 7799. Webinar ID: 815 7954 0836 .

City Hall will be open for this meeting. If you would prefer to appear via video or audio link, please provide your contact information to info@cityofmandan.com. Many Planning & Zoning Commissioners may be attending this meeting remotely.

Roll Call, Reading and Approval of the May 27, 2020 minutes.

PUBLIC HEARINGS

1. A request from Andrew Lee & Kalli Swenson for approval of a minor plat named Andy's Addition. Said property is Lots 3 & 4, Block 1, Helmsworth & McLean's Addition in Section 26, Township 139N, Range 81W.

A. Staff report B. Open for public comment C. Close public comment D. Commission action

Staff Recommendation: Engineering and Planning recommend approval of the minor plat in Exhibit 1 subject to addressing the items contained in Exhibit 2.

2. A request from Dr. Eric Belanger for approval of a zone change from A (Agricultural) to RM (Multi-Family Residential) and a preliminary plat named Sunset AveNew 1st Addition. Said property is part of the north half of the SE ¼ of Section 16, Township 139N, Range 81W, City of Mandan, Morton County, North Dakota.

A. Staff report B. Open for public comment C. Close public comment D. Commission action

Staff Recommendation: Engineering and Planning recommend approval of rezone from A-Agriculture to RM Multi-family and the preliminary plat subject to the changes noted in Exhibit 4 and entering into a Development Agreement similar to the one outlined in Exhibit 5.

OTHER BUSINESS

1. Park Board and School Board appointees.

ADJOURN