



**School Board Meeting Agenda  
Regular Board Meeting**

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Tom Baker Room  
City/County Building  
221 N Fifth Street

June 8, 2020  
5:15 p.m.

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**I. Convene – 5:15 p.m.**

- A. Roll Call
- B. Pledge of Allegiance
- C. Mission and Vision Statements

BPS Mission: *"Empower every learner to thrive."*

BPS Vision: *"Together, our strong relationships build inclusive, collaborative, and innovative environments that create agency and inspire a passion for learning, excellence, and discovery."*

**II. Adopt Agenda – 5:20 p.m.**

[GC-2](#)

**III. Focus on Success – 5:22 p.m.**

- A. [BPSF Scholarship Winners Recognition](#)  
Background Information: Stacey Lang, Foundation Development Director, will present a video showcasing the 2019/2020 scholarship awardees.

**IV. Monitor District Operations – 5:32 p.m.**

[GC-6](#)

- A. [R-3 Personal Development](#)
- B. [R-3 Personal Development Interpretations and Indicators](#)

**V. Public Comment – 5:50 p.m.**

[GC-3.3](#)

Initiate and maintain constructive two-way dialogue with students, staff, parents, and the citizens as a means to engage all stakeholders in the work of the Board and the District, as governed by Policy [BCBA Public Participation at Board Meetings](#). Individuals will generally be limited to 5 minutes. Groups should select one representative to express their views. The Board will not debate issues as presented, but will take such matters under advisement.

**VI. Matters Reserved for Board Action – 6:00 p.m.**

[B/SR-4](#)

- A. Review and Approval of Architect Selection
- B. Response to Public Comment

**VII. Board Consent Agenda – 6:05 p.m.**

[GC-2.4](#)

The Board will use a consent agenda as a means to expedite the disposition of routine matters and dispose of other items of business it chooses not to discuss.

- A. Approval of [May 20, 2020 School Board Minutes](#) and [June 1, 2020 Special Meeting Minutes](#)

**VIII. Superintendent Consent Agenda – 6:07 p.m.**

[GC-2.4](#)

All administrative matters delegated to the Superintendent that are required to be approved by the Board will be acted upon by the Board via the consent agenda.

- A. [New Contracts](#)
- B. [2020/2021 Bus Bid](#)
- C. [Northridge Elementary School Concrete Bid](#)
- D. [FGA-E8 Parties Approved to Receive Student Data](#)

**IX. Superintendent's Report – 6:09 p.m.**

[OE-8](#)

The Superintendent shall assure that the Board is fully and adequately informed about matters relating to Board work and significant district concern.

- A. Projected Enrollment Update ([Elementary](#), [Secondary](#))
- B. [Major Projects](#)
- C. [Long-Range Financial Plan](#)
- D. Budget Projections

**X. Executive Session – 6:30 p.m.**

- A. [Land Negotiation](#)

**XI. Adjourn – 6:45 p.m.**