# **BURLEIGH COUNTY COMMISSION**

LINCOLN, FT RICE, BURNT CREEK, RIVERVIEW, PHOENIX, & LYMAN UNORGANIZED TOWNSHIPS

## **MEETING AGENDA**

# December 17, 2018 TOM BAKER MEETING ROOM CITY\COUNTY BUILDING

# 221 N 5<sup>TH</sup> ST

**5:00 P.M.** Invocation by Crisis Care Chaplain

### **BURLEIGH COUNTY PARK BOARD**

- 1) Approval of November meeting minutes and bills,
- 2) Dave Mayer regarding boat ramp/park report(s),
- 3) County Park Rules & Regulation Enforcement,
- 4) Driscoll Sibley Park Maintenance Agreement,
- 5) Mitchell Lake report,
- 6) Adjourn.

### **BURLEIGH COUNTY COMMISSION**

1) Call to order, approval of the bills.

**PUBLIC HEARING** regarding Community Development Block Grant Funding application for operational costs supporting substance abuse recovery efforts.

- 2) Deputy Auditor/Tax Equalization Director Vietmeier regarding consideration of the abatements.
- 3) District Court Administrator Wunderlich and Burleigh County Sheriff's Dept Lt. Nelson regarding Court Facility Grant application.
- 4) Morton County Commissioner Schulz regarding presentation of a plaque and letter of appreciation and gratitude to the Burleigh County Sheriff's Department for their participation and leadership during the DAPL protest.
- 5) County Engineer Hall:
  - a) Screening Committee report for proposed Special Assessment Districts #66 Twin Buttes, #66 Vista South and part of Southridge, and #68 Rustic Acres First Replat Subdivisions.
  - b) Update on the North Washington Street and State Highway 1804 intersection improvement project.
- 6) Emergency Manager Senger:
  - a) Renewal of Memorandums of Understanding with BisMan Transit, Emmons, Kidder, McLean, Morton County, and Sheridan Counties,
  - b) Renewal of JPA with Emmons County for Emergency Management Services.

- 7) Other Business:
  - a) Board Appointment: Bismarck Planning Commission one (1) five (5) year term,
- 8) Consent Agenda: Raffle\Bingo permit(s), Lost Instrument Surety Bond, 2<sup>nd</sup> approach permit applications.
- 9) Adjourn.

Sincerely,

\*\*Kevin J. Glatt\*

Burleigh County Auditor/Treasurer