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TO: Bismarck-Mandan Metropolitan Planning Organization

Policy Board Members

FROM: Steve Saunders, MPO Transportation Planner

DATE: October 8, 2018

RE: Policy Board Meeting

There will be a meeting of the Bismarck-Mandan MPO Policy Board on <u>Tuesday</u>, <u>October 16, 2018, at 1:00 PM</u>. The meeting will be held in the Ed "Bosh" Froehlich Meeting Room, Mandan City Hall, at 205 2nd Avenue NW, Mandan, ND. The agenda is outlined below.

	AGENDA
1.	MINUTES Review and Possible Approval of Minutes from September 18, 2018 Meeting 3
2.	Amendment to 2017-2018 UPWP – Steve Saunders, MPO ACTION ITEM: UPWP AMENDMENT (EXHIBIT A)
3.	2023 URBAN ROADS – Steve Saunders, MPO ACTION ITEM: 2023 Urban Roads Program Selection Process (Exhibit B)
4.	TECH MINUTE – Joey Roberson-Kitzman, MPO ACTION ITEM: Determine Tech Minute Applicability to TAC (No Exhibit)
5.	DRAFT 2019-2020 UNIFIED PLANNING WORK PROGRAM (UPWP) – Rachel Drewlow, MPO Draft 2019-2020 UPWP (Exhibit C)
6.	2015 TRAVEL DEMAND MODEL REVIEW & SOCIO-ECONOMIC PROJECTIONS PROJECT Progress Report (Exhibit D) – Jason Carbee, HDR
7.	2018 REGIONAL FREIGHT STUDY Progress Report (Exhibit E) – Keith Bucklew, HDR
8.	HIGHWAY 83 ALTERNATIVES STUDY Progress Report (Exhibit F) – Matt Pacyna, SRF
9.	METROPOLITAN TRANSPORTATION PLAN Progress Report (Exhibit G) – Wade Kline, KLJ
10.	TRANSIT DEVELOPMENT PLAN Progress Report (Exhibit H) – Bill Troe, SRF
11.	TRAFFIC DATA ACQUISITION PROJECT – Steve Saunders, MPO
12.	OTHER BUSINESS

13. Adjournment

Next scheduled Policy Board meeting is on 11/20/2018. Please call 701 355-1848 with questions.

Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at http://www.bismarcknd.gov/DocumentCenter/View/23201 at least five(5) days prior to the meeting.

PROJECTS UPDATE

<u>Project</u>	% Complete	Contracted Completion Date
2014 Fringe Area Road Master Plan	100	9/30/2014
2015-2040 Long Range Transportation Plan	100	3/31/2015
I-94 Study (revised thru amendment)	100	6/30/2015
NE Bismarck Sub-Area Study	100	11/30/2015
Burleigh County Land Use Study	100	5/31/2016
Corridor Improvement Study	100	8/31/2016
2016 Orthophotography & Contours	100	12/31/2016
NE Morton County Future Land Use Plan	100	1/31/2017
Bismarck-Mandan School Safety Crossing Stud	y 100	12/22/2017
Bismarck-Mandan Bike/Ped. Plan	100	11/30/2017
Mandan Downtown Subarea Study	100	3/31/2018
2015 TDM Review & Socio Economic Projection	ons 85	8/31/2018
Highway 83 Alternatives Study	86	12/31/2018
Regional Freight Study 2018	85	12/31/2018
Transit Development Plan	60	12/31/2018
Metropolitan Transportation Plan	25	2/29/2020
Traffic Data Acquisition	75	11/30/2018

WEBSITES

<u>Project</u>	Website		
North Mandan Sub-Area Study	http://www.bismarcknd.gov/DocumentCenter/View/20799		
I-94 Study	http://www.bismarcknd.gov/DocumentCenter/View/22877		
Downtown Bismarck Sub-Area Study	http://www.bismarcknd.gov/DocumentCenter/View/20796		
2015-2040 Long Range Transportation Plan	http://www.bismarcknd.gov/DocumentCenter/View/22760		
2014 Fringe Area Road Master Plan			
(Burleigh County-Bismarck-Lincoln)	http://www.bismarcknd.gov/DocumentCenter/View/22002		
(Morton County-Mandan)	http://www.bismarcknd.gov/DocumentCenter/View/22003		
Northeast Bismarck Sub-Area Study	http://www.bismarcknd.gov/DocumentCenter/View/24988		
Burleigh County Future Land Use Study	http://www.bismarcknd.gov/DocumentCenter/View/26565		
ManBis. Corridor Improvement Study	http://www.bismarcknd.gov/DocumentCenter/View/26602		
Morton County Future Land Use Plan	http://www.bismarcknd.gov/DocumentCenter/View/27326		
BisMan. School Crossing Safety Study	http://www.bis-mansscs.com/		
Mandan Downtown Subarea Study	http://www.downtownmandan.com		
Bismarck-Mandan Bike/Ped. Plan	http://www.bismarcknd.gov/DocumentCenter/View/30610		
U.S. Highway 83 Alternatives Study	http://www.hwy83altstudy.com		
Regional Freight Study	http://www.bismanfreightstudy.com		
Transit Development Plan	https://www.transitplanbisman.com/		
Metropolitan Transportation Plan	https://www.arrive2045.com/		

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