

**TO: Bismarck-Mandan Metropolitan Planning Organization  
 Policy Board Members**

**FROM: Steve Saunders, MPO Transportation Planner**

**DATE: August 8, 2018**

**RE: Policy Board Meeting**

There will be a meeting of the Bismarck-Mandan MPO Policy Board on **Tuesday, August 21, 2018, at 1:00 PM.** The meeting will be held in the Ed “Bosh” Froehlich Meeting Room, Mandan City Hall, at 205 2<sup>nd</sup> Avenue NW, Mandan, ND. The agenda is outlined below.

### AGENDA

1. MINUTES  
 Review and Possible Approval of Minutes from July 17, 2018 Meeting ..... 3
2. DRAFT 2019-2022 TRANSPORTATION IMPROVEMENT PROGRAM – Joey Roberson-Kitzman, MPO  
**ACTION ITEM:** Draft 2019-2022 TIP (Exhibit A) ..... 11  
 Additional Project Mapping Information at: <https://arcg.is/0TOarL>
3. PERFORMANCE MEASURES RESOLUTION – Rachel Drewlow, MPO  
**ACTION ITEM:** Resolution of Adoption, NDDOT PM 2 & 3 Targets (Exhibit B) ..... 55
4. 2015 TRAVEL DEMAND MODEL REVIEW & SOCIO-ECONOMIC PROJECTIONS PROJECT  
 Progress Report (Exhibit C) – Jason Carbee, HDR ..... 61  
**ACTION ITEM:** Contract Amendment (Exhibit D) – Rachel Drewlow, MPO ..... 63
5. RE-EVALUATE STUDIES FOR 2014 CPG FUNDS – Rachel Drewlow, MPO  
**ACTION ITEM:** Discuss studies & provide study recommendation
6. REGIONAL FREIGHT STUDY  
 Progress Report (Exhibit E) – Keith Bucklew, HDR ..... 65
7. HIGHWAY 83 ALTERNATIVES STUDY  
 Progress Report (Exhibit F) – Matt Pacyna, SRF ..... 69
8. METROPOLITAN TRANSPORTATION PLAN  
 Progress Report (Exhibit G) – Wade Kline, KLJ ..... 71
9. TRANSIT DEVELOPMENT PLAN  
 Progress Report (Exhibit H) – Bill Troe, SRF ..... 73
10. TRAFFIC DATA ACQUISITION PROJECT – Steve Saunders, MPO
11. TECH MINUTE – Joey Roberson-Kitzman, MPO  
 I-94/I-29 Truck Platooning

12. OTHER BUSINESS

13. ADJOURNMENT

Next scheduled Policy Board meeting is on 9/18/2018. Please call 701 355-1848 with questions.

Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <http://www.bismarcknd.gov/DocumentCenter/View/23201> at least five(5) days prior to the meeting.

### PROJECTS UPDATE

| <u>Project</u>                               | <u>% Complete</u> | <u>Contracted Completion Date</u> |
|--|-------------------|-----------------------------------|
| 2014 Fringe Area Road Master Plan            | 100               | 9/30/2014                         |
| 2015-2040 Long Range Transportation Plan     | 100               | 3/31/2015                         |
| I-94 Study (revised thru amendment)          | 100               | 6/30/2015                         |
| NE Bismarck Sub-Area Study                   | 100               | 11/30/2015                        |
| Burleigh County Land Use Study               | 100               | 5/31/2016                         |
| Corridor Improvement Study                   | 100               | 8/31/2016                         |
| 2016 Orthophotography & Contours             | 100               | 12/31/2016                        |
| NE Morton County Future Land Use Plan        | 100               | 1/31/2017                         |
| Bismarck-Mandan School Safety Crossing Study | 100               | 12/22/2017                        |
| Bismarck-Mandan Bike/Ped. Plan               | 100               | 11/30/2017                        |
| Mandan Downtown Subarea Study                | 100               | 3/31/2018                         |
| 2015 TDM Review & Socio Economic Projections | 67                | 8/31/2018                         |
| Highway 83 Alternatives Study                | 78                | 12/31/2018                        |
| Regional Freight Study 2018                  | 63                | 12/31/2018                        |
| Transit Development Plan                     | 25                | 12/31/2018                        |
| Metropolitan Transportation Plan             | 15                | 2/29/2020                         |

### WEBSITES

| <u>Project</u>                           | <u>Website</u>  |
|--|---|
| North Mandan Sub-Area Study              | <a href="http://www.bismarcknd.gov/DocumentCenter/View/20799">http://www.bismarcknd.gov/DocumentCenter/View/20799</a> |
| I-94 Study                               | <a href="http://www.bismarcknd.gov/DocumentCenter/View/22877">http://www.bismarcknd.gov/DocumentCenter/View/22877</a> |
| Downtown Bismarck Sub-Area Study         | <a href="http://www.bismarcknd.gov/DocumentCenter/View/20796">http://www.bismarcknd.gov/DocumentCenter/View/20796</a> |
| 2015-2040 Long Range Transportation Plan | <a href="http://www.bismarcknd.gov/DocumentCenter/View/22760">http://www.bismarcknd.gov/DocumentCenter/View/22760</a> |
| 2014 Fringe Area Road Master Plan        |   |
| (Burleigh County-Bismarck-Lincoln)       | <a href="http://www.bismarcknd.gov/DocumentCenter/View/22002">http://www.bismarcknd.gov/DocumentCenter/View/22002</a> |
| (Morton County-Mandan)                   | <a href="http://www.bismarcknd.gov/DocumentCenter/View/22003">http://www.bismarcknd.gov/DocumentCenter/View/22003</a> |
| Northeast Bismarck Sub-Area Study        | <a href="http://www.bismarcknd.gov/DocumentCenter/View/24988">http://www.bismarcknd.gov/DocumentCenter/View/24988</a> |
| Burleigh County Future Land Use Study    | <a href="http://www.bismarcknd.gov/DocumentCenter/View/26565">http://www.bismarcknd.gov/DocumentCenter/View/26565</a> |
| Man.-Bis. Corridor Improvement Study     | <a href="http://www.bismarcknd.gov/DocumentCenter/View/26602">http://www.bismarcknd.gov/DocumentCenter/View/26602</a> |
| Morton County Future Land Use Plan       | <a href="http://www.bismarcknd.gov/DocumentCenter/View/27326">http://www.bismarcknd.gov/DocumentCenter/View/27326</a> |
| Bis.-Man. School Crossing Safety Study   | <a href="http://www.bis-mansscs.com/">http://www.bis-mansscs.com/</a>   |
| Mandan Downtown Subarea Study            | <a href="http://www.downtownmandan.com">http://www.downtownmandan.com</a>   |
| Bismarck-Mandan Bike/Ped. Plan           | <a href="http://www.bismarcknd.gov/DocumentCenter/View/30610">http://www.bismarcknd.gov/DocumentCenter/View/30610</a> |
| U.S. Highway 83 Alternatives Study       | <a href="http://www.hwy83altstudy.com">http://www.hwy83altstudy.com</a>   |
| Regional Freight Study                   | <a href="http://www.bismanfreightstudy.com">http://www.bismanfreightstudy.com</a>                                     |
| Transit Development Plan                 | <a href="https://www.transitplanbisan.com/">https://www.transitplanbisan.com/</a>                                     |
| Metropolitan Transportation Plan         | <a href="https://www.arrive2045.com/">https://www.arrive2045.com/</a>   |