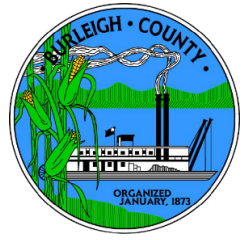




Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix  
Unorganized Townships



## Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck

Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |  
Stream on [freetv.org](https://www.freetv.org) or [Dakota Media Access Facebook Live](https://www.facebook.com/DakotaMediaAccess) | Replay later from [freetv.org](https://www.freetv.org)

**April 20<sup>th</sup>, 2026**

**5:00 P.M.**

*Invocation and Pledge of Allegiance presented by Chaplain.*

### COUNTY PARK BOARD

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of March 16, 2026, meeting minutes.
5. **PUBLIC COMMENT.** Restricted to Burleigh County residents and landowners.
6. Commissioner Munson:
  - a. Kimball Bottoms Dredging.
7. Other Business.
8. Adjourn.

### COUNTY COMMISSION

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of April 6<sup>th</sup>, 2026, meeting minutes and bills.
5. **PUBLIC COMMENT.** *Restricted to Burleigh County residents and landowners.*
6. Consent Agenda:
  - a. Abatements.
  - b. Special event permits.
  - c. Mobile Home PRC Abatements.
7. Daymon Mills, Morton Township Chairman:
  - a. Floodplain Resolution.
8. Bravera Insurance advisor Scott Faehnrich:
  - a. NDIRF insurance.

9. Keli McDonald, Bismarck Library:
  - a. County Library Summer Activities Update.
10. Assistant County Engineer Einrem:
  - a. Master Mechanic Position.
  - b. Construction Engineering RFP – Moffit Road Improvements.
11. Sheriff Leben:
  - a. Quarterly Jail Report.
  - b. ND DOT Traffic Safety Grant Amendment.
  - c. Salary Variance for Jail Nurse-LPN.
  - d. Salary Adjustment for Jail Nurse-LPN.
12. Jacob Achtenberg, Facilities Director:
  - a. Maintenance Level 3.
13. County Planning Director Flanagan:
  - a. CJB Subdivision.
  - b. EAH Subdivision.
  - c. Variance request.
14. HR Director Binder:
  - a. Burleigh County Health Insurance Plan Update.
  - b. Burleigh County Employee Data Insights Update.
15. Commissioner Schwab:
  - a. Garrison Diversion Discussion.
  - b. Public notice Discussion.
16. Commission continued items:
  - a. OHV Ordinance and resolution discussion.
17. Other Business.
18. Adjourn.

The next regularly scheduled Commission meeting will be on May 4<sup>th</sup>, 2026.

*Mark Splonskowski*  
Burleigh County Auditor