



Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix
Unorganized Townships



Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5th St, Bismarck

Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |
Stream on [freetv.org](https://www.freetv.org) or [Dakota Media Access Facebook Live](https://www.facebook.com/DakotaMediaAccess) | Replay later from [freetv.org](https://www.freetv.org)

April 6th, 2026

5:00 P.M.

Invocation and Pledge of Allegiance presented by Chaplain.

COUNTY COMMISSION

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of March 23, March 26 Special meeting minutes and March 16, 2026, meeting minutes and bills.
5. Telecommunications week proclamation.
6. **PUBLIC COMMENT.** *Restricted to Burleigh County residents and landowners.*
7. Consent Agenda: (Page 10)
 - a. Abatements.
 - b. Special event permits.
8. **PUBLIC HEARING on SAD #78 Ponderosa Riverside Village. (Page 20)**
9. **PUBLIC HEARING on Off Highway Vehicle ordinance and Resolution.(Page 23)**
10. County Engineer Schriock: (Page 34)
 - a. Developer Waiver request.
 - b. Petition to vacate Roadway right of way.
 - c. Mower Tractor – Award of Bid.
 - d. Project No. 1002(26) Gravel Crushing – Award of Bid.
 - e. Project No. 1003(26) Roadway Striping – Award of Bid.
 - f. Project No. 1004(26) Seal Coat – Award of Bid.
 - g. Project No. BRC-0815(054) & BRJ-BRC-0008(037) Local Project No. 0181 Apple Creek Road Bridge Replacement – Award of Bid.
 - h. Project No. 0188 71st Ave NE & Centennial Road Microsurface – Award of Bid.
 - i. Project No. 0189 Morton Township Graveling & Culvert Repair – Award of Bid.
 - j. Project Nos. 0191 Northridge Estates & 0192 North Washington St & 84th Ave NE Microsurface – Award of Bid.
 - k. Project No. SFP-0001(26) Apple Creek Road Phase II – Award of Bid.
 - l. Approval of Construction Engineering Services – Bartlett & West for Project 0181.

m. Approval of Design Engineering Services – Apex Engineering Group for Project 0187.

11. County Planning Director Flanagan: (Page 61)

- a. All-American Subdivision.
- b. Apple Creek Ridge 2nd Subdivision.
- c. Aberle Park 5th Subdivision.
- d. Riverside 4th Subdivision Final Plat.
- e. Holly's Horses Subdivision.
- f. Ansley Special Use Permit.

12. Emergency Manager Senger: (Page 86)

- a. Consideration of Fire Emergency and Burn Restrictions.

13. Chairman Bitner: (Page 88)

- a. County Administrator discussion.
- b. ND Game and Fish property purchase discussion.

14. Commissioner Schwab:

- a. Garrison Diversion Discussion.

15. States Attorney Lawyer:(Page 90)

- a. Victim Witness Services with City Attorney.
- b. Opioid Litigation. The Commission may enter executive session to discuss the Opioid Litigation pursuant to N.D.C.C. § 44-04-19.1(2).

16. Other Business.

17. Adjourn.

The next regularly scheduled Commission meeting will be on April 20, 2026.

Mark Splonskowski

Burleigh County Auditor