



Lincoln, Fort Rice, Riverview, Florence Lake, Burnt Creek, Canfield, Lyman, & Phoenix  
Unorganized Townships



## Burleigh County Commission Meeting Agenda

Tom Baker Meeting Room, City/County Office Building, 221 N 5<sup>th</sup> St, Bismarck

Attend in Person | Watch live on Government Access Channels 2 or 602 | Listen to Radio Access 102.5 FM |  
Stream on [freetv.org](https://www.freetv.org) or [Dakota Media Access Facebook Live](https://www.facebook.com/DakotaMediaAccess) | Replay later from [freetv.org](https://www.freetv.org)

**March 16<sup>th</sup>, 2026**

**5:00 P.M.**

*Invocation and Pledge of Allegiance presented by Chaplain.*

### **COUNTY PARK BOARD**

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of February 17<sup>th</sup>, 2026, meeting minutes.
5. **PUBLIC COMMENT.** Restricted to Burleigh County residents and landowners.
6. Commissioner Munson:
  - a. Consideration of mowing quotes.
  - b. Long range plan for the Park Board.
  - c. Transfer pickup from the Highway Department to the Park Board.

### **COUNTY COMMISSION**

1. Meeting called to order.
2. Roll call of members.
3. Approval of Agenda.
4. Consideration of March 2, 2026, meeting minutes and bills.
5. **PUBLIC COMMENT.** *Restricted to Burleigh County residents and landowners.*
6. Consent Agenda:
  - a. Abatements.
  - b. Special event permits.
7. Commissioner Bakken:
  - a. AgeWell Center presentation.
8. **PUBLIC HEARING** on Off Highway Vehicle ordinance and Resolution.
9. Northern Plains Heritage Foundation:
  - a. 2026 4<sup>th</sup> of July Celebration.

10. Sheriff Leben:
  - a. AmVets Post #9 donation.
11. County Engineer Schriock:
  - a. Purchase agreement for pickup.
12. Commissioner Munson:
  - a. Missouri Valley Complex Planning and permitting authority discussion.
  - b. Consideration of MVC mowing quotes.
13. Commissioner Schwab:
  - a. Garrison Diversion discussion.
14. Other Business.
15. Adjourn.

The next regularly scheduled Commission meeting will be on April 6, 2026.

*Mark Splonskowski*  
Burleigh County Auditor