



**AGENDA
CITY COMMISSION
APRIL 7, 2026
ED "BOSH" FROEHLICH MEETING ROOM
MANDAN CITY HALL
5:30 PM
WWW.CITYOFMANDAN.COM**

The public may access the LIVE meeting at:

Watch & Listen

Government Access (Midcontinent) cable channels 2 &
602 HD Streaming LIVE at: tinyURL.com/FreeTV-602 and
on Roku or Apple TV

Dial: +1 312 626 6799

Listen

Radio Access 102.5 FM
RadioAccess.org

Web: <https://us02web.zoom.us/j/87663095282>

A. ROLL CALL

1. Roll call of all City Commissioners

B. THE PLEDGE OF ALLEGIANCE

C. ANNOUNCEMENTS

1. Child Abuse Prevention Month Proclamation
2. Wear Blue Day Proclamation
3. National Public Safety Telecommunications Week (April 12-18, 2026) Proclamation
4. Quarterly Employee Anniversary Recognition
5. Spring Clean-Up Week, April 20-25
6. Community Clean Up Month is May
7. Notice of Fire Department Sales Tax Initiative Public Information Meeting
8. Launch of 2026 Neighborhood Revitalization Initiative with Gate City Bank and Capital Credit Union
9. *Celebrate 250 Announcements*

D. PUBLIC COMMENT

E. APPROVAL OF AGENDA

F. MINUTES

1. Consider approval of the March 17, 2026 Board of City Commission Meeting Minutes
2. Consider approval of the March 30, 2026 Board of City Commission Special Meeting Minutes

G. PUBLIC HEARING

1. Consider sufficiency/insufficiency of protest for Street Improvement District 243 (Mandan Proper Phase I) ***Documentation forthcoming***

H. BIDS

1. Consider bids for Street Improvement District 241 (near Red Trail Elementary)

I. CONSENT AGENDA

1. Consider Abatements
 - a. Consider 2024 & 2025 Veterans Credit Abatements for Steven Stone
 - b. Consider 2024 & 2025 Veterans Credit Abatements for Gabriel Flores
2. Consider approving a raffle permit for The Bee-lievers Inc.
3. Consider approval of the following Gaming Site Authorizations:
 - a. Mandan Hockey Club at Black Lions from July 1, 2026 to June 30, 2027
 - b. Mandan Hockey Club at Central Station LLC from July 1, 2026 to June 30, 2027
 - c. Mandan Hockey Club at Vicky's Sports Bar from July 1, 2026 to June 30, 2027
 - d. *Mandan Hockey Club at Old 10 Bar & Grill from July 1, 2026 to June 30, 2027*
 - e. *Prairie Public Broadcasting, Inc at Strawberry Bar & Grill from July 1, 2026 to June 30, 2027*
4. Consider approval of the Memorandum of Understanding (MOU) with Mandan Public Schools
5. Consider approval of the Criminal Justice Information Services (CJIS) Information Exchange Agreement

6. Consider change orders for the Memorial Highway Project
7. Consider amendment four to the Memorial Highway cost-share agreement with the State Water Commission
8. Consider Cost Participation and Maintenance Agreement for the ND 810 Microsurfacing Project
9. Budget Transfer – Street Light Utility to Forestry Division
10. Consider State Water Commission application for a Raw Water Intake study
11. Consider Budget Transfer from Planning Dept to Administration

J. OLD BUSINESS

K. NEW BUSINESS

1. ~~Consider a request for a special use permit for shop condos for Lot 1, Block 1, Seibel Subdivision~~
2. Growth Fund recommendation on additional business assistance for Memorial Highway during construction
3. Consider amendment to engineering service agreement with HDR for construction oversight of Memorial Highway
4. Consider entering into an Engineering Service Agreement with KLJ for construction oversight on Street improvement District 236, 1st Street Improvements
5. Consider Water Treatment Plan Phase III Optimization Change Order
6. Consider Raw Water Intake Project Change Order
7. *Consider a recommendation from the Mandan Visitors Committee*

L. RESOLUTIONS AND ORDINANCES

1. Consider resolution of sufficiency/insufficiency for Street Improvement District 243 (Mandan Proper Phase I) ***Documentation Forthcoming***

M. OTHER BUSINESS

N. FUTURE MEETING DATES FOR BOARD OF CITY COMMISSIONERS

- - Tuesday, April 21, 2026 at 5:30 p.m.
 - Tuesday, May 5, 2026 at 5:30 p.m.
 - Tuesday, May 19, 2026 at 5:30 p.m.

O. ADJOURN