

**MEETING AGENDA  
 MARCH 17, 2026**

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<b>Tom Baker Meeting Room</b>	<b>City/County Building, Bismarck</b>	<b>1:30 PM</b>
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The City of Bismarck and Policy Board members are encouraging citizens to provide their comments for public hearing items on the Bismarck-Mandan MPO Policy Board agenda via email to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov). Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Any of the 5 (five) Policy Board members can attend this meeting remotely. **Policy Board members and those presenting at the meeting will receive ZOOM invites approximately 1 business day prior to the meeting. Individuals wishing to participate via ZOOM should email contact information to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov) at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.**

As always, live meeting coverage is available on Government Access Channels 2 & 602HD or streaming live and archived online at [FreeTv.org](http://FreeTv.org). Agenda items can be found online at [MPO Policy Board](#).

- 1) PLEDGE OF ALLEGIANCE
- 2) CALL TO ORDER
- 3) PUBLIC COMMENT  
 Restricted to items on the current agenda or the prior TAC agenda excluding public hearing items.

**i. CONSENT AGENDA**

- 4) MINUTES  
 Review and Possible Approval of Minutes from February 17, 2026, Meeting . . . . . 3
- 5) FRINGE AREA ROADS MASTER PLAN UPDATE ATAC ADDENDUM TIME EXTENSION  
 FARMP ATAC Addendum Time Extension (Exhibit C-A) . . . . . 9

**i. REGULAR AGENDA**

- 6) 2026-2029 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT – STEPHEN LARSON, MPO  
 2026-2029 TIP Amendment (Exhibit R-B) . . . . .15  
**ACTION ITEM:** Approval of TIP Amendment

7) 2026-2029 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT – STEPHEN LARSON, MPO 2026-2029 TIP Amendment (Exhibit R-C) . . . . .	21
<b>ACTION ITEM:</b> Approval of TIP Amendment	
8) 2026-2027 UPWP AMENDMENT – KIM RIEPL, MPO 2026-2027 UPWP Amendment (Exhibit R-D) . . . . .	23
<b>ACTION ITEM:</b> Approval of UPWP Amendment	
9) 2026 FARMP (FRINGE AREA ROADS MASTER PLAN) UPDATE– Joel Mann, Bolton & Menk Progress Report (Exhibit R-E) . . . . .	57
10) FY27 RECREATIONAL TRAILS PROGRAM (RTP) SOLICITATION– STEPHEN LARSON, MPO	
11) 2026 TRANSIT DEVELOPMENT PLAN (TDP) RFP UPDATE– PAULETTE JACOBSEN, MPO	
12) SPRING DIRECTORS MEETING REPORT– KIM RIEPL, MPO	
13) OTHER BUSINESS	
14) ADJOURNMENT	

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The next scheduled Policy Board meeting is on 4/21/2026. Please call 701-355-1844 with questions. Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506 or complete and submit the Request for Reasonable Accommodations form at <https://www.bismarcknd.gov/DocumentCenter/View/44505/Request-for-Reasonable-Accommodations-or-LEP-Language-Assistance-Form--Instructions> at least five (5) days prior to the meeting.

**PROJECTS UPDATE**

<u>Project</u>	<u>% Complete</u>	<u>Contracted Completion Date</u>
Fringe Area Roads Master Plan (FARMP)	36	12/31/2026

**Common MPO Acronyms**

ATAC: Advanced Traffic Analysis Center	NDDOT: North Dakota Department of Transportation
CPG: Consolidated Planning Grant	TAZ: Traffic Analysis Zone
FHWA: Federal Highway Administration	TDMSE: Travel Demand Model & Socioeconomic Data
FTA: Federal Transit Administration	TIP: Transportation Improvement Plan
MTP: Metropolitan Transportation Plan	UPWP: Unified Planning Work Program

A full list of common MPO acronyms may be accessed online  
<https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms>