

**MEETING AGENDA**  
**February 17, 2026**

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**Tom Baker Meeting Room**

**City/County Building,  
Bismarck**

**1:30 PM**

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The City of Bismarck and Policy Board members are encouraging citizens to provide their comments for public hearing items on the Bismarck-Mandan MPO Policy Board agenda via email to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov). Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Any of the 5 (five) Policy Board members can attend this meeting remotely. **Policy Board members and those presenting at the meeting will receive ZOOM invites approximately 1 business day prior to the meeting. Individuals wishing to participate via ZOOM should email contact information to [mpo@bismarcknd.gov](mailto:mpo@bismarcknd.gov) at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.**

As always, live meeting coverage is available on Government Access Channels 2 & 602HD or streaming live and archived online at [FreeTv.org](http://FreeTv.org). Agenda items can be found online at [MPO Policy Board](http://MPO Policy Board).

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER

3. PUBLIC COMMENT

Restricted to items on the current agenda or the prior TAC agenda excluding public hearing items.

**CONSENT AGENDA**

4. MINUTES

Review and Possible Approval of Minutes from January 20, 2026, Meeting ..... 3

5. NOTICE OF 2026-2029 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) MODIFICATIONS  
(Exhibit C-A) ..... 7

**REGULAR AGENDA**

6. 2026-2029 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENTS– STEPHEN LARSON, MPO  
2026-2029 TIP Amendment (Exhibit R-B) ..... 9

**ACTION ITEM:** Approve the TIP Amendment

7. 2026 TRANSIT DEVELOPMENT PLAN (TDP) RFP – PAULETTE JACOBSEN, MPO  
TDP RFP (Exhibit R-C) ..... 11

**ACTION ITEM:** Approve the RFP for the TDP

8. BISMARCK-MANDAN MPO BY-LAWS – Kim Riepl, MPO  
MPO By-Laws (Exhibit R-D) ..... 27

**ACTION ITEM:** Approve the Bismarck-Mandan MPO By-Laws Update

9. 2026 FARMP (FRINGE AREA ROAD MASTER PLAN) UPDATE– Joel Mann, Bolton & Menk Progress Report (Exhibit R-E). . . . . 33

10. 2026 BIG SKY PASSENGER RAIL AUTHORITY (BSPRA) UPDATE– Kim Riepl, MPO

11. 2026 BIS-MAN TRANSIT UPDATE– Deidre Hughes, Bis-Man Transit

12. OTHER BUSINESS

13. ADJOURNMENT

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The next scheduled Policy Board meeting is on 3/17/2026. Please call 701-355-1844 with questions. Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506 or complete and submit the Request for Reasonable Accommodations form at <https://www.bismarcknd.gov/DocumentCenter/View/44505/Request-for-Reasonable-Accommodations-or-LEP-Language-Assistance-Form--Instructions> at least five (5) days prior to the meeting.

#### PROJECTS UPDATE

| Project   | % Complete | Contracted Completion Date |
|---|------------|----------------------------|
| Fringe Area Road Master Plan (FARMP) (MPO-wide) | 19         | 12/31/2026                 |

#### Common MPO Acronyms

|  |  |
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| ATAC: Advanced Traffic Analysis Center | NDDOT: North Dakota Department of Transportation |
| CPG: Consolidated Planning Grant       | TAZ: Traffic Analysis Zone                       |
| FHWA: Federal Highway Administration   | TDMSE: Travel Demand Model & Socioeconomic Data  |
| FTA: Federal Transit Administration    | TIP: Transportation Improvement Plan             |
| MTP: Metropolitan Transportation Plan  | UPWP: Unified Planning Work Program              |

A full list of common MPO acronyms may be accessed online  
<https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms>