

**MEETING AGENDA
MARCH 16, 2026**

Tom Baker Meeting Room	City/County Building, Bismarck	10:00 AM
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The City of Bismarck and TAC members are encouraging citizens to provide their comments for public hearing items on the Bismarck-Mandan Metropolitan Planning Organization TAC agenda via email to mpo@bismarcknd.gov. Please include which item number your comment references. It will be sent to the members, as well as placed with the minutes. To ensure your comments are received prior to the meeting, please submit them by 5:00 pm 1 business day prior to the meeting. If you would like to participate via video or audio link for a 3-5 minute comment on a regular agenda public hearing item, please provide your name, agenda item and e-mail address to the above e-mail at least 3 days before the meeting.

Many of the 14 (fourteen) TAC members will attend this meeting in-person but have the option to request a ZOOM invite for remote participation. Individuals wishing to participate via ZOOM should email contact information to mpo@bismarcknd.gov at least 3 days in advance of the meeting to receive a meeting invite tailored uniquely to them.

As always, live meeting coverage is available on Government Access Channels 2 & 602HD or streaming live and archived online at FreeTv.org. Agenda items can be found online at [MPO Technical Advisory Committee](#).

1. CALL TO ORDER
2. PUBLIC COMMENT
Restricted to items on the current agenda or the prior TAC agenda excluding public hearing items.

CONSENT AGENDA

3. MINUTES
Review and Possible Approval of Minutes from February 17, 2026, Meeting 3
4. FRINGE AREA ROADS MASTER PLAN UPDATE ATAC ADDENDUM TIME EXTENSION
FARMP ATAC Addendum Time Extension (Exhibit C-A) 11

REGULAR AGENDA

5. 2026-2029 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT – STEPHEN LARSON, MPO
Public Hearing: 2026-2029 TIP Amendment
2026-2029 TIP Amendment (Exhibit R-B)17
ACTION ITEM: Recommend Approval of TIP Amendment

6.	2026-2029 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT – STEPHEN LARSON, MPO 2026-2029 TIP Amendment (Exhibit R-C)	23
	ACTION ITEM: Recommend Approval of TIP Amendment	
7.	2026-2027 UPWP AMENDMENT – KIM RIEPL, MPO 2026-2027 UPWP Amendment (Exhibit R-D)	25
	ACTION ITEM: Recommend Approval of UPWP Amendment	
8.	2026 FARMP (FRINGE AREA ROADS MASTER PLAN) UPDATE– Joel Mann, Bolton & Menk Progress Report (Exhibit R-E)	59
9.	FY27 RECREATIONAL TRAILS PROGRAM (RTP) SOLICITATION– STEPHEN LARSON, MPO	
10.	2026 TRANSIT DEVELOPMENT PLAN (TDP) RFP UPDATE– PAULETTE JACOBSEN, MPO	
11.	SPRING DIRECTORS MEETING REPORT– KIM RIEPL, MPO	
12.	OTHER BUSINESS	
13.	ADJOURNMENT	

The next scheduled TAC meeting is on 4/20/2026. Please call 701-355-1844 with questions. Any individual requiring special accommodations to allow access or participation at the meeting is asked to notify ADA Coordinator, Bismarck-Mandan MPO, PO Box 5503, Bismarck, ND 58506-5503 or complete and submit the Request for Reasonable Accommodations form at <https://www.bismarcknd.gov/DocumentCenter/View/44505/Request-for-Reasonable-Accommodations-or-LEP-Language-Assistance-Form--Instructions> at least five (5) days prior to the meeting.

PROJECTS UPDATE

<u>Project</u>	<u>% Complete</u>	<u>Contracted Completion Date</u>
Fringe Area Roads Master Plan (FARMP)	36	12/31/2026

Common MPO Acronyms

ATAC: Advanced Traffic Analysis Center	NDDOT: North Dakota Department of Transportation
CPG: Consolidated Planning Grant	TAZ: Traffic Analysis Zone
FHWA: Federal Highway Administration	TDMSE: Travel Demand Model & Socioeconomic Data
FTA: Federal Transit Administration	TIP: Transportation Improvement Plan
MTP: Metropolitan Transportation Plan	UPWP: Unified Planning Work Program

A full list of common MPO acronyms may be accessed online
<https://www.bismarcknd.gov/DocumentCenter/View/37890/MPO-acronyms>