



Board of City Commissioners

April 14, 2026

Tom Baker Meeting Room	City/County Office Building	5:15 PM
	221 N. 5th St.	
	Bismarck, ND 58501	

The City of Bismarck encourages citizens to provide their comments for public hearing items on the Bismarck City Commission agenda via email to bismarckadmin@bismarcknd.gov by 3:30 PM on the day of the meeting. Please include the item number that your comment references. The comments will be sent to the members and placed with the minutes.

Live meeting coverage is available on Government Access Channels 2 & 602HD, RadioAccess 102.5 FM Radio, or streaming on multiple platforms, including DakotaMediaAccess.org and [Facebook LIVE](https://www.facebook.com/BismarckCityCommission).

The Invocation and the Pledge of Allegiance will be presented by a Chaplain from the Bismarck Police Department.

CALL TO ORDER

FUTURE COMMISSION MEETINGS

April 28, 2026
May 12, 2026 & May 26, 2026
June 9, 2026 & June 23, 2026

MISSION STATEMENT

Together, we deliver exceptional public service.

MEETING OF THE BOARD OF CITY COMMISSION

1. PROCLAMATION

- A. Public Safety Telecommunications Week
- B. Day of Prayer Day
- C. Fair Housing Month

2. RECOGNITION OF BISMARCK CITIZEN ACADEMY PARTICIPANTS

3. **PUBLIC COMMENT**

Restricted to items on the Consent Agenda, Regular Agenda, or the Prior City Commission Agenda excluding public hearing items.

4. **CONSENT AGENDA**

A. Consider approval of minutes

B. Consider approval of personnel actions

C. Consider approval of expenditures

D. Consider the request for approval from the Administration Department for the following:

1. Appoint Amy Sisk to the Dakota Media Access (DMA) Board of Directors, with a term to expire in 2027.

2. Introduction of and call for a public hearing on an application to transfer the legal names on the following alcohol licenses:

- Matpac Properties, LLC to LPM, LLC at 2150 East Thayer Avenue
- Matpac Properties, LLC to LPM, LLC at 804 East Main Avenue
- Doublewood of Bismarck, Inc. to GHM Bismarck Holding Co, LLC at 1400 East Interchange Avenue.

3. Gaming site authorization renewals.

4. Provide a letter of support to the North Dakota Opportunity Fund Loan Program for applicant Ozscape Properties, LLC.

E. Consider the request for approval from the Bismarck Airport for the following:

1. Receive and consider bids for the Airfield Painting Project.

2. Receive and consider bids for Apple Creek Outfall Repair Project.

3. Receive and consider bids for Asphalt Pavement Maintenance Project.

4. Receive and consider bids for Concrete Panel Replacement Project.

5. MDU Corporation Easement on Airport Property.

6. Selection Committee's recommendation for the Airport Terminal Advertising Request for Proposal (RFP).

F. Consider the request for approval from the Bismarck-Burleigh Public Health Department for the following:

1. Permission to apply for grant funding from the North Dakota Council on the Arts.
 2. Permission to apply for Rural Health Transformation Grant funding allocated to local public health.
- G. Consider the request for approval from the Engineering Department for the following:
1. Insufficiency of protests on the resolution of necessity for Street Improvement District SI 596.
 2. Dedication and acceptance of Storm Sewer, Drainage, and Grading Easements and Access Easement for SE 576 - Tyler Coulee Regional Stormwater.
 3. Dedication and acceptance of Streetlight Utility Easement from Inspire Family Fellowship across a portion of the west half of Lot 21 in Lounsberry Outlets for Street Light and Traffic Signal Project SV86.
 4. Receive bids and award contract for Street Light and Traffic Signal Project SV 86.
 5. Receive bids and award contract for Street Light and Traffic Signal Project SV 87.
 6. Close the alley on the south side of the Brick Oven Bakery on Friday, May 29, 2026, from 4:00 PM to 10:00 PM.
 7. Close 6th Street from Main Avenue north to the alley every Sunday evening from May to September, from 4:00 PM to 9:00 PM.
 8. Encroachment agreement with Sedivec Properties, LLC at 5511 Tree Top Lane for a pylon sign.
 9. Permission to hang banners from City-owned light poles adjacent to Bismarck Municipal Field.
 10. Dedication and acceptance of watermain, sanitary sewer, and access easements as part of Silver Ranch Fifth Addition.
 11. Dedication and acceptance of Right-of-Way and Watermain, Sanitary Sewer, Access, and Utility easements as part of the William Blackstone Addition.
- H. Consider the request for approval from the Finance Department for the following:
1. Applications for abatement.
- I. Consider the request for approval from the Legal Department for the following:

1. Memorandum of Understanding between the City of Bismarck and Burleigh County regarding the allocation of victim/witness fees imposed by the Municipal Court.
 2. Permission to complete the required paperwork to accept the settlement with six opioid distributors/dispensers.
- J. Consider the request for approval from the Planning Department for the following:
1. Introduction of and call for a public hearing on Ordinance 6659, a zoning map amendment from the A – Agricultural zoning district to the RR – Residential zoning district and Cruz Subdivision, a major subdivision final plat, where the Planning and Zoning Commission recommends approval.
 2. Introduction of and call for a public hearing on Ordinance 6661, a zoning ordinance text amendment to Section 14-04-19 (FP – Floodplain District) to update references to North Dakota Century Code (NDCC) chapters relating to Senate Bill 2027, where the Planning and Zoning Commission recommends approval.
- K. Consider the request for approval from the Public Works - Service Operations Department for the following:
1. Permission to award the South Washington Street ash tree removal to CD & Sons, LLC and the stump removal to T & M Tree Service.
 2. Award bid for Lawn Care Services for Roads and Streets Sites to Johnson Lawn & Landscaping.
 3. Permission to revise the bid award for Unit 1 – Part A – AC Superpave in the Furnishing Paving Materials contract, originally presented to the City Commission on March 24, 2026.
 4. Permission to award Construction Management at Risk (CMAR) for the new Police Headquarters to the team of JE Dunn Construction & Northwest Contracting, Inc.
 5. Time Extension to Task Order 22-03 with Houston Engineering, Inc. for Landfill Final Cover Closure Phase I-III to July 31, 2026.

5. REGULAR AGENDA

- A. Receive the 2025 annual report from the City of Bismarck Human Relations Committee.
- B. Public hearing on the request for a Taxi Cab License for Guiding Wheels, LLC.
- C. Public hearing on Ordinance 6657, an annexation of part of the South ½ of Section 19, T139N-R80W/Hay Creek Township pursuant to Document #975320 and Auditor's

Lot B1 of the West ½ of Section 20, T139N-R80W/Hay Creek Township pursuant to Document #727447.

- D. Public hearing on Ordinance 6660, a zoning map amendment from the A – Agricultural zoning district to the RR – Residential zoning district, and an accompanying major subdivision final plat for JFP Foxhaven Subdivision, and Major Street Plan amendment.
- E. Consider the request for a resolution awarding the contract for Street Improvement District SI 596.
- F. Consider the request for a resolution awarding the contract for Street Improvement District SI 597.
- G. Consider the request from Commissioner Risch to purchase two electric patrol cars for the Bismarck Police Department.

6. OTHER BUSINESS

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