

MANDAN PUBLIC SCHOOL DISTRICT #1  
Mandan City Hall  
Bosh Froehlich Room  
205 2<sup>nd</sup> Ave NW  
**Monday, April 20, 2026, 5:30 p.m.**

**I. Call Meeting to Order**

**II. Pledge of Allegiance**

**III. Approval of Agenda**

**IV. Public Comment**

**V. Administrator's Report**

- a. Update on Larson Annexation Hearing on April 6<sup>th</sup>
- b. State Superintendent Levi Bachmeier Visit to MHS – May 5<sup>th</sup> 10:30-12:30
- c. Retirement & Recognition Dinner Venue 25– May 6<sup>th</sup>

**VI. Consent Agenda**

- a. Review and Consider Approval of Previous Board Minutes from April 6, 2026
- b. Accept Student Achievement Minutes from March 23, 2026
- c. Review and Consider Approval of March 2026 Bills
- d. Review and Consider Approval of March 2026 Revenue and Expenditures
- e. Review and Consider Approval of a Second & Final Reading for the Following Policies

- GBRIG Sick Leave Bank
- GBRIAA Political Leave
- HAK Ratification and Implementation of Negotiated Contracts
- HAE Board Negotiating Agent
- HAB-HAD Negotiations Objective, Goals, and Duties
- ICFA Content Standards and Curriculum
- IDAA Career & Technical Education
- IDBB Drug Education Program
- IDCA Summer Programs
- IDCF Cooperative Work Experience Programs
- IDCH Independent Study and Correspondence Courses

**VII. Unfinished Business**

- a. Review and Consider a Request to Release a Certified Teacher from a Signed Contract
  - Faith Weigress English @ MHS

**VIII. New Business**

- a. Review and Consider Approval 2024-2025 School District Audit – Abigail Martwick from Haga Kommer
- b. Review and Consider a Motion to Accept Bids for Mary Stark and Roosevelt Projects

- c. Review and Consider Approving an Extension to the Real Estate Agreement to Sell the Lots Surrounding Mandan High School
- d. Review and Consider a Request to Hire an Elementary Principal
  - Nichole Schaff Elem. Principal @ Roosevelt
- e. Review and Consider a Request to Hire the Following Certified Staff
  - Kyleigh Dahl SLP @ RT
  - Alanna Anderson Bldg. & Trades @ MHS
  - Mark Sheldon SPED @ MHS
  - Cassie Suter English @ MHS
  - Mary Cooper Music @ FL and MMS
- f. Review and Consider a Request to be Released from a Signed Teaching Contract
  - Kelsi Issacs Counselor @ Lewis & Clark
  - Nikki Hafner Instructor @ MVA
- g. Consider a Motion to go into Executive Session to Discuss Negotiation Strategy on the Sale of School District Property in Accordance with NDCC 44-04-19.1

#### **Future Meeting Dates:**

May 4	Regular School Board	5:30 p.m.	City Hall
May 5	State Supt. Visit	10:30 a.m.	MHS
May 6	Retirement & Recognition	6:00 p.m.	Venue 25
May 18	Regular School Board	5:30 p.m.	City Hall
May 24	Graduation	2:00 p.m.	Starion Sports Complex
June 22	Regular School Board	4:00 p.m.	City Hall

#### **IX. Adjourn**

**MISSION:** To provide students with rigorous and personalized learning experiences and to help them develop the social and emotional skills to become productive citizens

**VISION:** Every student will graduate Choice Ready; ready for college, career, and life

**SLOGAN:** Where the Best Begin!

#### **Public Communication:**

A scheduled time for public participation has been placed on the agenda at MPS Board of Education general meetings. The Board desires to hear the viewpoints of citizens throughout the district. Individuals wishing to address the Board are requested to make arrangements with the Board President or the Superintendent prior to the meeting. Comments should be made to the Board and not to individuals in the audience and be related to school operations and programs. The Board will not hear personal complaints against any person (employee or student) connected with the school district. Comments must address topics that are on the agenda, or the previous agenda. If a citizen would like to add a topic to the school board agenda, arrangements must be made in advance with the Superintendent or School Board President. The Board reserves the right to eliminate or restrict the time allowed for public participation. The Board requests that comments are limited to five (5) minutes or less. Groups of individuals addressing a common concern are asked to designate a spokesperson.