

MANDAN PUBLIC SCHOOL DISTRICT #1
Mandan City Hall
Bosh Froehlich Room
205 2nd Ave NW
Monday, March 16, 2026, 5:30 p.m.

I. Call Meeting to Order

II. Pledge of Allegiance

III. Approval of Agenda

IV. Public Comment

V. Administrator's Report

- a. 2026 School Board Election Timeline
- b. Update on Custer Elementary
- c. Free & Reduced Lunch Update
- d. State Superintendent Levi Bachmeier Visit to MHS – May 5th 10:30-12:30
- e. Play Lab Open House March 31, 11:15 a.m.-1:15 p.m.

VI. Consent Agenda

- a. Approve Previous Board Minutes from March 2, 2026
- b. Approve Interview Minutes from March 5, 2026
- c. Review and Consider February 2026 Bills
- d. Review and Consider February 2026 Revenue and Expenditures

VII. Unfinished Business

VIII. New Business

- a. Review and Consider the a First Reading of the Following Polices
 - JTA Education of Homeless Students
 - JTA-R Education of Homeless Students Dispute Resolution
 - JTA-E Mandan District-Level Dispute Resolution Form
 - JTA-E2 Mckinney-Vento Dispute Resolution Initiation Form
 - GAIA Solicitations by Staff Members
 - GBKA Reduction in Force
 - GBRIAA Legislative Duty/Political Leave
 - GBRID Military Leave
 - GBS Professional Organizations
 - GCB Classified Positions
 - GDB Administrator Hiring/Promption/Transfer
 - GDD Administrative Leave & Suspension
 - GDE Communicable Diseases/Significant Contagious Disease
 - GDE-R Communicable Diseases/Significant Contagious Disease

- b. Review and Consider Approval of the Deletion of the Following Policies
 - GBRD Staff Meetings
 - GDA Administrative Postions
- c. Review and Consider the Following Certified Resignations
 - Lacey Jochim Music @ RT
 - Kara Blaskowski Instructional Coach @ MHS
- d. Review and Consider a Request to Hire the Following Certified Staff
 - Charles Brander Health @ MMS
 - Bailey Kuske Sp. Ed. Strategist @ L&C
 - Courtney Sandness 1st Grade @ Lakewood
 - Thomas Power 6th Grade Science @ MMS
 - Erica Gorman 7th Grade Math @ MMS
 - Cambelle Fleck SLP @ MHS
 - Cambria Riehl LD @ MMS
- e. Review and Consider Approval of Contract for Assistant Superintendent

Future Meeting Dates:

March 23	Pollicy & Personnel	4:00 p.m. Brave Center
March 23	Student Achievement	5:00 p.m. Brave Center
March 30	Wellness Committee	4:00 p.m. Brave Center
April 6	Regular School Board	5:30 p.m. City Hall

IX. Adjourn

MISSION: To provide students with rigorous and personalized learning experiences and to help them develop the social and emotional skills to become productive citizens

VISION: Every student will graduate Choice Ready; ready for college, career, and life

SLOGAN: Where the Best Begin!

Public Communication:

A scheduled time for public participation has been placed on the agenda at MPS Board of Education general meetings. The Board desires to hear the viewpoints of citizens throughout the district. Individuals wishing to address the Board are requested to make arrangements with the Board President or the Superintendent prior to the meeting. Comments should be made to the Board and not to individuals in the audience and be related to school operations and programs. The Board will not hear personal complaints against any person (employee or student) connected with the school district. Comments must address topics that are on the agenda, or the previous agenda. If a citizen would like to add a topic to the school board agenda, arrangements must be made in advance with the Superintendent or School Board President. The Board reserves the right to eliminate or restrict the time allowed for public participation. The Board requests that comments are limited to five (5) minutes or less. Groups of individuals addressing a common concern are asked to designate a spokesperson.