

## Morton County Commission Meeting Agenda

**November 13, 2025**

**Commission Room, Morton County Courthouse**

**210 2<sup>nd</sup> Ave NW, Mandan ND**

**5:30 PM**

Call to order

The Pledge of Allegiance

Roll Call

Approval of Agenda

Approval of minutes for previous meetings (October 28<sup>th</sup> & Special Joint Meetings October 31<sup>st</sup> & November 3<sup>rd</sup>, 2025)

Approve monthly bills and payroll – Commissioner Morrell

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1. Tom Gerhardt/Executive Director, Dakota Media Access
  - Requesting funding to support mission
2. Karla Meikle/State 4-H Activities Coordinator/4-H Youth Development
  - Presenting Commissioner Jackie Buckley with the ND 4-H Hall of Fame award for her many years of service working with youth in Morton County.
3. Donald LaFleur/MC Tax Director
  - Abatements for board consideration
4. John Saiki/MC Engineer
  - Annual NDDOT Maintenance Certification - Morton County Certification that the County Highway Dept is properly maintaining completed federal aid projects.
  - Consideration of letter of credit to allow recording of St Anthony Commercial Park plat, prior to road completion.
5. Dawn Rhone/MC Auditor
6. Public comment period as required by NDCC 44-04-20.1  
[Public comment policy](#)
7. Others

\*ISSUES MAY BE ADDED OR DELETED BY MEETING DAY.