

## Morton County Commission Meeting Agenda

**October 9, 2025**

**Commission Room, Morton County Courthouse**

**210 2<sup>nd</sup> Ave NW, Mandan ND**

**5:30 PM**

Call to order

The Pledge of Allegiance

Roll Call

Approval of Agenda

Approval of minutes for previous meetings

Approve monthly bills and payroll – Commissioner Tokach

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1. Jaden Russell & Jeromie Taylor/NDSU Extension Agents
  - Updates on current NDSU Extension Programming and upcoming events, and introduce the new FCW Agent Jeromie Taylor.
2. Donald LaFleur/MC Tax Director
  - Abatements for board consideration
  - Consideration of the agreement with Eagleview for Pictometry Services
  - Request approval of Modifiers mandated by Senate Bill 2367 for Morton County for the 2026 Property Tax Year.
3. Heidi Hamelton/911 Program Coordinator/Public Information Officer
  - Media Relations Policy
4. Natalie Pierce/MC Planner
  - Request from Grant and Sherilyn Johnson for the final plat of a short-form subdivision known as Vakkert Sted Second Subdivision, and a zoning map amendment from Agricultural to Estate on approximately 11.12 acres in the NW<sup>1</sup>/<sub>4</sub> of Section 2, Township 138N, Range 86W, Morton County
  - Petition from Security First Bank, New Salem, ND to vacate Public Right of Way described as the South 40 feet of County Road 139 (Ash Avenue West) between 7<sup>th</sup> Street North and 8th Street North in New Salem, ND, Morton County, approximately 0.34 acres in NE<sup>1</sup>/<sub>4</sub> of Section 4, Township 140N, Range 83W, Morton County.
  - Request from DimeTime Feeders LLC for a special use permit for expansion of an existing animal feeding operation from 2,000 head to 5,000 head on approximately 320 acres in the S<sup>1</sup>/<sub>2</sub> of Section 4, Township 140N, Range 83W, Morton County.
  - Adoption of Land Use Code Amendment Section 5-300 Carbon Dioxide Collection Facility
5. Kyle Kirchmeier/MC Sheriff
  - LEC Bids
6. Dawn Rhone/MC Auditor
7. Public comment period as required by NDCC 44-04-20.1 [Policy](#)
8. Other

\*ISSUES MAY BE ADDED OR DELETED BY MEETING DAY.